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 Manager
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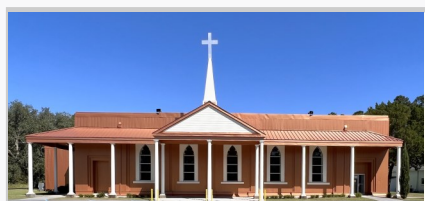
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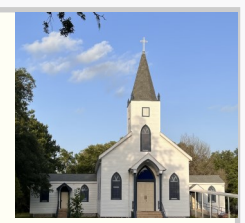
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ANNUNCIATION CATHOLIC CHURCH KILN



July 23, 2023
 16th Sunday in Ordinary Time

Masses

- Saturday Vigil: 4:00pm
- Sunday: 8am, 10:30am
- Weekday Mass: 8:00am (Chapel) (Monday-Friday, Rosary after)
- First Tuesday: Anointing of the Sick & Novena of Our Lady of Perpetual Help (after 8am Mass)
- Fridays: Devotion To Sacred Heart (8:00am)
- Sacrament of Reconciliation
- Saturday: 3:00 - 3:45 pm (Before Sunday Masses and by Appointment)
- Adoration
- Tuesday: 8:00am - 6:00pm
- Friday: 8:30am - 9:30am
- Office Hours
- Mon-Friday: 8:30am - 12:30pm
- Wednesday: 8:30am - 12:00pm



Secretary Linda Bellocq

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 Website - www.annunciationkiln.com

TODAY'S READINGS

First Reading (Wisdom 12:13,16-19)

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Psalm (86:5-6,9-10,15-16)

R. Lord you are good and forgiving.

You, O LORD, are good and forgiving, abounding in kindness to all who call upon you. Hearken, O LORD, to my prayer and attend to the sound of my pleading.

R. Lord you are good and forgiving.

All the nations you have made shall come and worship you, O LORD, and glorify your name. For you are great, and you do wondrous deeds; you alone are God.

R. Lord you are good and forgiving.

You, O LORD, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity. Turn toward me, and have pity on me; give your strength to your servant.

R. Lord you are good and forgiving.

Second Reading (Romans 8:26-27)

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.





Gospel (Matthew 13:24-43)

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"" He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.* Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

Gospel Reflection

Chapter 13 of Matthew's Gospel is the collection of Jesus' parables. The word "parable means putting two things side by side in order to confront or compare them. And that is exactly how Jesus uses parables: He places a metaphor from life experience or from nature against an abstract idea of the reign of God.

When we hear Jesus' parable of the wheat and the weeds, we first think of good people (the wheat) and bad people (the weeds) coexisting in an imperfect world until the coming of God's kingdom. But every individual possesses something of both the "good" (wheat) and "evil" (weed). Every one of us possesses the ability to do compassionate and just things out of love — but there exists within us the same ability to do destructive things out of selfishness and greed. Discipleship recognizes that struggle existing within each one of us but also embraces the hope that, in seeking to imitate Christ's spirit of loving servanthood, we may be "wheat" for a world that is often choking in "weeds."

The Breazeale family expresses their love and gratitude to all who were compassionate and helpful to the family during the loss of their Dad.		
<p>In Memorium Faye Cuevas Necaie</p>  <p>5-21-1965 ~ 7-17-2023</p>	<p>CCD REGISTRATION Will be after every Mass in August CCD classes begin August 27th at 9:15am</p>	<p>WISHING WELL Have extra change? The wishing well in the Vestibule is for all to make a Wish, and drop your loose change.</p>
MASS INTENTIONS		
<p>Saturday July 22 4pm- John & Nicole Necaie† & all family members</p> <p>Sunday July 23 8:00am Parishioners 10:30am- Jean Lee† </p> <p>Monday July 24 8:00am- Jean Lee†</p> <p>Tuesday, July 25 8:00am- Eugene Breazeale†</p> <p>Wednesday July 26 8:00am- Deacon Martin Finnegan†</p> <p>Thursday July 27 8:00am- Peggy Ladner†</p> <p>Friday July 21 8:00am- Jean Lee†</p>		
Financial News		
Insurance	\$64,983.79	
Diocesan Support	\$14,524.68	
School Supplement	\$28,609.38	
Salaries, Utilities, & Other Expenses	\$138,968.38	
Total Yearly Financial Obligations	\$247,086.23	
Amount needed each Week	\$4,751.66	
Last Sunday Collection	\$3,726.00	
YTD Needed	\$137,896.99	
YTD Collected	\$108,257.26	
YTD Shortfall	\$29,639.73	
		<p> If you are unable to come inside the Church, sit in your automobile and listen to our Broadcasting on 91.1 Fm. You can also listen to a Portable radio in Church if you have trouble hearing.</p>
		<p>COFFEE SHOP  Come by and enjoy Coffee, Breakfast & Fellowship after 8am Mass Donations are appreciated</p>
		<p>Claiborne Hill Receipts We appreciate dropping off your Claiborne Hill receipts! Thank you for your support. YTD \$318.59</p>
Prayer Request		
<p>Donna Battaglia Donald Koenenn Emilee Battaglia Patsy Ladner John Battaglia Carol Moragas &fly Brandon Boudreaux Wilmah Necaie Debbie Byrnes Janet Palmer Kay Cerisier Joy Patin Michel Giardina Abby Rolison Jennie Hoda Brooke Rolison Carla Santiago Timothy Odom</p>		
Please note		
<p>On October 1st Prayer Request names will be deleted and start anew. Please call the office to add names of family members needing prayers. Will delete every 3 months</p>		
Pray for our Troops		
<p>Amir Darwis _____ US Army National Guard Darrell Little _____ US Army Devin Nelson _____ US Army Brandan Witt _____ USAF Evan Cameron _____ USAF David Arceneaux _____ USAF Lance Cuevas _____ USAF Christopher Abney _____ US Navy</p>		
<p><i>Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.</i></p>		