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ANNUNCIATION CATHOLIC CHURCH
Kiln

October 8, 2023
27th Sunday in Ordinary Time

Masses



The Parable of the Tenants in the Vineyard

- Saturday Vigil: 4:00pm
- Sunday: 8am, 10:30am
- Weekday Mass: 8:00am (Chapel)
(Monday-Friday, Rosary after)
- First Tuesday: Anointing of the Sick & Novena of Our Lady of Perpetual Help (after 8am Mass)
- Fridays: Devotion To Sacred Heart (8:00am)
- Sacrament of Reconciliation
- Saturday: 3:00 - 3:45 pm
(Before Sunday Masses and by Appointment)
- Adoration
- Tuesday: 8:00am - 6:00pm
- Friday: 8:30am - 9:30am
- Office Hours
- Mon-Friday: 8:30am - 12:30pm
- Wednesday: 8:30am - 12:00pm

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TODAY'S READINGS

Reading 1 Is 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

Responsorial Psalm Ps 80:9, 12, 13-14, 15-16, 19-20

R. (Is 5:7a) The vineyard of the Lord is the house of Israel.

A vine from Egypt you transplanted; you drove away the nations and planted it.

It put forth its foliage to the Sea, its shoots as far as the River.

R. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls, so that every passer-by plucks its fruit,

The boar from the forest lays it waste, and the beasts of the field feed upon it?

R. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your

right hand has planted, the son of man whom you yourself made strong.

R. The vineyard of the Lord is the house of Israel.

Then we will no more withdraw from you; give us new life, and we will call upon your name. O LORD, God of

hosts, restore us; if your face shine upon us, then we shall be saved.

R. The vineyard of the Lord is the house of Israel.

Reading 2 Phil 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you. Alleluia

Gospel Mt 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Reflection:- In today's Gospel, we come across an allegorical parable of the wicked tenants in which the landowner is God, the vineyard is Israel, as God's chosen people, and the tenants are the political and religious leaders of Israel.

A master plants a vineyard with a hedge around it, digs a mill there, builds a tower, entrusts it to tenants and goes. When the time of harvest arrived, he sent his servants to collect the produce, but the tenants do not want to deliver the benefits. The first hypothesis that comes to mind is that they want to keep the produce for themselves.

Continue:- The second one could be that they have no fruit to present. The wicked tenants began to make fun of the master's envoys by insulting, beating, and killing them. The landlord does not give up; he loves his vineyard too much. He sends his son, but the tenants in the vineyard hunt him out and kill him. The son is Jesus. The leaders of the people accuse him as blasphemer and throw him out of the vineyard and execute. But God, raises him and glorifies him and make him the cornerstone of a new building. The result of the intervention of the master is the delivery of the vineyard to other workers who will make it produce fruit. This is not about the master's annoyed reaction but his gesture of love and salvation.

Giving a theological explanation of Israel's history of gross ingratitude through the parable, Jesus reminds us Christians that, since we are the "new" Israel, enriched with additional blessings and provisions in the Church, we are expected to show our gratitude to God by bearing fruits of the kingdom, fruits of the Holy Spirit, in our lives, giving Him all the Glory.

Angelo Giuseppe Roncalli, the third of thirteen children, was born on November 25, 1881 at Sotto il Monte (Bergamo) of a family of sharecroppers. In Bergamo's diocesan seminary, he joined the Secular Franciscan Order. After his ordination in 1904, Fr. Roncalli returned to Rome for canon law studies. He soon worked as his bishop's secretary, Church history teacher in the seminary, and as publisher of the diocesan paper. His service as a stretcher-bearer for the Italian army during World War I gave him a firsthand knowledge of war. In 1921 he was called to Rome to reorganize the Society for the Propagation of the Faith. Later he was nominated to titular archbishop of Areopolis and apostolic visitor to Bulgaria. In 1953 he became cardinal-patriarch of Venice. At the death of Pius XII he was elected Pope on 28 October 1958, taking the name John XXIII. His pontificate, which lasted less than five years, presented him to the entire world as an authentic image of the Good Shepherd. He convoked the Roman Synod, established the Commission for the Revision of the Code of Canon Law and summoned the Second Vatican Council. On 5 July 2013, Pope Francis – bypassing the traditionally required second miracle – declared John XXIII a saint, based on his virtuous, model lifestyle, and because of the good which had come from his opening of the Second Vatican Council. (**The Feast Of St. John XXIII October 11**)

All Souls' Day
November 2nd we celebrate "All Souls Day". We offer 9 Novena Masses for the departed souls. All are encouraged to participate and offer holy masses for your departed loved ones.


SAVE THE DATE
C. 222
What it means to us.
October 22, 2023. Gather after 10:30 Mass in the parish Hall and for Lunch

Financial News	
Insurance	\$64,983.79
Diocesan Support	\$14,414.44
School Supplement	\$17,165.63
Salaries, Utilities, & Other Expenses	\$137,482.04
Total Yearly Financial Obligations	\$234,045.90
Amount needed each Week	\$4,500.89
Last Sunday Collection	\$5,328.55
YTD Needed	\$175,534.35
YTD Collected	\$151,649.83
YTD Shortfall	\$23,884.52

MASS INTENTIONS

Saturday	October 7
4pm-	Elder Necaist† George Haro †
Sunday	October 8
8:00am-	Parishioners
10:30am-	Peggy Ladner†
Monday	October 9
8:00am-	Bernadette Cabalero†
Tuesday	October 10
8:00am-	Becky Rousseau
Wednesday	October 11
8:00am-	Linda Lee†
Thursday	October 12
8:00am-	Mary Kay Gominger
Friday	October 13
	Jean Lee†

Church Cleaning
Team 1 this week

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Six Ethics of Life

Before you pray, believe
Before you speak, listen
Before you spend, earn
Before you write, think
Before you quit, try
Before you die, live

Prayer Request

Donna Battaglia	Donald Koenn
Emilee Battaglia	Patsy Ladner
John Battaglia	Carol Moragas & fly
Brandon Boudreaux	Wilma Necaist
Debbie Byrnes	Janet Palmer
Kay Cerisier	Joy Patin
Michel Giardina	Abby Rolison
Jennie Hoda	Brooke Rolison
Carla Santiago	Timothy Odom
Konnor Peterson	Gayle Duet
Trudy Pecoul	Ami Moran
Barbara Boston	Steven Blaisdell
Dean Taylor	Elaine Meyer
Catherine Blaisdell	

WISHING WELL

Have extra change? The wishing well in the Vestibule is for all to make a Wish, and drop your loose change.