



ANNUNCIATION CATHOLIC CHURCH KILN



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Tyrone Necaise
Deacon

SEPTEMBER 19, 2021
25th Sunday in Ordinary Time

MASSES

SATURDAY VIGIL: 4:00PM

SUNDAY: 8:00AM, 10:30AM

WEEKDAY MASS: 8:00AM (CHAPEL)
(MONDAY-FRIDAY, ROSARY AFTER)

FIRST FRIDAY: 8:00AM (CHAPEL)
MASS & DEVOTION TO SACRED HEART.

FIRST SATURDAY: 8:00AM (CHAPEL)
MASS, ANOINTING OF THE SICK, AND DEVOTION TO OUR LADY OF PERPETUAL HELP.

SACRAMENT OF RECONCILIATION

SATURDAY: 3:00-3:45 PM

SUNDAY: 7:15 - 7:45AM

9:45-10:15AM

(OTHER TIMES BY APPOINTMENT)

ADORATION

TUESDAY: 8:00AM-6:00PM

FRIDAY: 8:30AM-9:30 AM

CHURCH OFFICE HOURS

MON—FRIDAY 8:30AM-12:30PM

WEDNESDAY 8:30AM-12:00PM

LINDA BELLOCQ, SECRETARY

*The fruit of righteousness is sown in peace
for those who cultivate peace.*

— James 3:18

Today's Readings

First Reading (*Wisdom 2:12, 17-20*)

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

Psalm (*Psalm 54: 3-4, 5,6 & 8*)

R. The Lord upholds my life.

O God, by your name save me, and by your might defend my cause. O God, hear my prayer; hearken to the words of my mouth

R. The Lord upholds my life

For the haughty have risen up against me, the ruthless seek my life; they set not God before their eyes.

R. The Lord upholds my life

Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice; I will praise your name, O Lord, for its goodness.

R. The Lord upholds my life

Second Reading (*James 3:16-4:3*)

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

Gospel (*Mark 9:30-37*)

Jesus and His disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching His disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after His death, The Son of man will rise." But they did not understand the saying, and they were afraid to question Him. They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

Gospel Reflection

In St. Mark's Gospel the announcement of the passion of Jesus is repeated three times and always accompanied by a disgraceful reaction on the part of the disciples. After the first prediction, Peter rebukes Jesus for speaking so (Mark 8:32,33). After the second prediction, an argument arises among the disciples as to who among them is the greatest (Mark 9: 31-34) and after the third prediction of his passion James and John foolishly ask Jesus to let one of them sit at his right and the other at his left in his glory (Mark 10: 35-37).

The disciples were not able to understand the love of the Lord nor tried for any further clarification from Jesus. They could not accept the idea that God could abandon His chosen one into the hands of criminals. They would be holding the idea of "Consider now: Who, being innocent, has ever perished? Where were the upright ever destroyed? (Job 4:7) and the Psalmist: "I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread" (Ps 37:25).

There could be another reason for their disappointing response to the prediction because they were dreaming of a political messiah who would establish an earthly kingdom and in turn, they could occupy important portfolios in his kingdom.

The second part of today's Gospel passage describes what happens when Jesus returns to Peter's house in Capernaum and explains to the apostles what true greatness is. Jesus says that people who serve humbly are the greatest. "If anyone wishes to be first, he shall be the last of all and the servant of all."

This teaching takes place "in the house" and this "house" represents the Christian community. In the Christian community who occupies the first place has to put aside all desires for greatness because the church is not a stepping stone to get position, possession, prestige and reverence. It is a place where everyone shares their gifts and talents for the service of others. "For who is greater—the one seated at table or the one who serves? Surely, the one who sits at table. And yet I am in your midst as one who serves" (Lk22:27).

To conclude the lesson Jesus takes a child, places him in the middle and adds: "Whoever receives one child such as this in my name, receives me...". The children are symbols of being weak and helpless that needs protection and care. Jesus wants the community of his disciples to put at the center of its attention the poorest, those who do not count and the marginalized people. Today Jesus invites us to become like them, to enter into the kingdom of God.

CCD CLASSES

Sunday mornings 9:15-10:15am
We encourage to bring your child to the Parish Hall for breakfast and fellowship at 8:45

RCIA CLASSES

Every Wednesday, 6-7:15pm,
Please pray for all considering entering the Catholic Church.



Save the Date

October 16, 2021
12:00pm

Our Lady of Fatima Rosary
In front of the Parish Hall



Jambalaya Fundraiser Dinner

October 3rd after 10:30 Mass.
Parish Hall \$10/plate. Dine in or take out.

MASS INTENTIONS

Saturday,	September 18	
4pm-	Willard & Cecile Ladner	
Sunday,	September 19	
8:00am—	Parishioners	
10:30am—	Kimo Warren †	
Monday,	September 20	
8:00am—	Julie White	
Tuesday,	September 21	
8:00am—	Merle Haas. †	
Wednesday,	September 22	
8:00am -	Julie White	
Thursday,	September 23	
8:00am -	Julie White	
Friday—	September 24	
8:00am—	Julie White	

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-fifth Sunday in Ordinary Time;
Catechetical Sunday
Monday: Ss. Andrew Kim Tae-gön, Paul Chöng Ha-sang, and Companions; Sukkot (Jewish harvest festival) begins at sunset
Tuesday: St. Matthew
Wed: Autumn begins
Thurs: St. Pius of Pietrelcina (Padre Pio)
Saturday: Blessed Virgin Mary

Special Collection

Center for International Seafarers and Truckers

Claiborne Hill Receipts

Don't forget to bring in your Claiborne Hill receipts!
Thank you for your support.
YTD \$290.24



COFFEE SHOP

Come by and have some Coffee, Breakfast & Fellowship After 8am Mass

Financial News

Insurance	\$42,034.01
Diocesan Support	\$23,058.96
School Supplement	\$23,536.83
Salaries, Utilities, & Other Expenses	\$140,879.28
Total Yearly Financial Obligations	\$229,509.08
Amount needed each Week	\$4,413.63
Last Sunday Collection	\$4,233.93
Shortfall	\$179.70

Prayer Request

Frances Adams	Layla Mallett
Judith Amm	Woody Mauffray
Michael & Toddy Arceneaux	Charles Meador
Johnny Banks	Kathleen Micell
Emilee Battaglia	Shannon & Carol Moragas
Marge & Bill Blaisdell	Barbara Moran
Buddy Boswell	Cleopatra Moran
Gene Breazeale	Mary Louise & Sonny Moran
Ida Brown	Warren Moran
Claude Burke & Linda Burke	Belinda & Kenny Morgan
Miranda Connor	Shirley Morris
Garland Cuevas	Patrick Murphy
Rosalind & Cynthia Dauzat	Bernadine Necaize
Jean Dohm	Janet Necaize
Michael Girdina	Tyrone & Faye Necaize
Eugene, James, Jerry, Gretchen, Tessa, Jo Ann, Jude, Shirley Cucurullo	Christopher Nugent
Howard Edwards	Joy Patin
Ivan Garza	Laura Rhode
Peggy Glynn	Judy Richieu
Christine Green-Wood	Brooke Rolison
Amanda Jones	Tina Roundtree
Fran Kay	Carla Santiago
Mary Kenney	Karrie Schultz
Donald Koenenn	Jason Schable
Shelly Koenenn	Jerry Shavers
Barbara Ladner	Mike Shubert
Janice Ladner	Eugene Sprouse
Shelia Ladner	Timothy Scott Steen
Willard & Cecile Ladner	Maura Strong
Patsy Ladner	Josie Thomas
Jean Lee	Denise Walker
Larry Lind	Shaylynn Whitfield
Walter Lonnbourg	
James Lovett	

Pray for our Troops

Amir Darwis _____	US Army National Guard
Drew Ladner _____	US Marine
Darrell Little _____	US Army
Devin Nelson _____	US Army
Brandan Witt _____	USAF
Evan Cameron _____	USAF
Dillon Lacoste _____	US Navy
David Arceneneaux _____	USAF

Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.

CHURCH NAME AND ADDRESS

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TRANSMISSION TIME

Tuesday

CONTACT PERSON

ANNUNCIATION CATHOLIC CHURCH

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SPECIAL INSTRUCTIONS

200 Bulletins