



## ANNUNCIATION CATHOLIC CHURCH

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Rev. Sebastian J. Thekkedath, CMI

Deacon Tyrone Necaize

SECOND SUNDAY OF ORDINARY TIME  
JANUARY 17, 2021



### MASSES

SATURDAY VIGIL: 4:00PM

SUNDAY: 8:00AM & 10:30AM

WEEKDAY MASS: CHAPEL

MONDAY-FRIDAY 8:00AM  
(ROSARY AFTER)

FIRST SATURDAY 8:00AM  
ANNOINTING OF THE SICK &  
NOVENA TO MOTHER OF PERPETUAL HELP

### SACRAMENT OF RECONCILIATION

SATURDAY: 3:00-3:45 PM

SUNDAY: 7:15 - 7:45AM  
9:45-10:15 AM

OTHER TIMES BY APPOINTMENT

### ADORATION

TUESDAY: 8:00AM-6:00PM

FRIDAY: 8:30AM-9:30 AM  
(DEVOTION TO SACRED HEART)

### CHURCH OFFICE HOURS

MONDAY-FRIDAY: 8:00 AM-12:30 PM

LAURA E. RHODE, SECRETARY

## Gospel Reflection

In today's Gospel passage, John the Baptist introduces Jesus to his disciples as the Lamb of God. It was the second time John called Jesus by that name. The day before he had given another testimony of Jesus. "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him." (John 1:29-32)

When John the Baptist called Jesus as the Lamb of God, the Israelites understood it as the paschal lamb whose blood they placed on the doorposts of their houses in Egypt. "Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them... For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt." (Ex 12: 7-13)

There is another image of the Lamb of God as the Prophet Isaiah says "like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth... Yet it was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin..." (Isaiah 53: 7-12)

It is this introduction of John the Baptist that makes the two disciples follow Jesus. Their question "Teacher, where are you staying?" is not meant to gather information about the residence of Jesus. Rather, it points to their desire to be with Jesus and to experience him as the Lamb of God. They addressed Jesus as teacher but after spending the whole day with him, these two disciples realize that he is not a mere teacher but Messiah himself. "We have found the Messiah" reveals to his brother Simon. This 'come and see' experience is so transforming and the outcome is that this proclamation leads Peter to Jesus. John the Baptist leads his disciples to messiah and the disciples who experienced Jesus lead others to Jesus. What about us? Does our discovery of Jesus urge and impel us to introduce Him to people around us?

## Today's Readings

### First Reading (1 Samuel 3:3b-10, 19, (65b))

Samuel was sleeping in the temple of the Lord where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

### Responsorial Psalm (Psalm 40:2, 4, 7-8, 8-9, 10)

#### R. Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God.

#### R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come."

#### R. Here I am, Lord; I come to do your will.

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!"

#### R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

#### R. Here am I, Lord; I come to do your will.

### Second Reading (1 Corinthians 6:13c-15a, 17-20)

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

### Gospel (John 1:35-42)

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

**“ Attention “**

Please be sure to be added to the Catholic list when are admitted to the hospitals. The Priest Chaplains will not know if you are in the hospital unless you are on the list.



If you are unable to come in the Church, sit in the parking lot and listen to our Broadcasting on **91.1 Fm.**

You can also listen to a Portable radio in Church if you have trouble hearing.

**Office will be closed January 18th,2021 in Observance of Martin Luther King, Jr. Day**

**Day of Prayer for the Legal Protection of the Unborn on January 21, 2021**



- |                                 |                           |
|---------------------------------|---------------------------|
| Michael & Toddy Arceneaux       | Larry Lind                |
| Ralph Baldwin                   | Walter Lonnbourg          |
| Nelsie & Johnny Banks           | James Lovett              |
| Emilee Battaglia                | Janet Palmer              |
| Marge Blaisdale                 | Layla Mallett             |
| Gene Breazeale                  | Woody Mauffray            |
| Ida Brown                       | Charles Meador            |
| Claud Burk                      | Kathleen Micell           |
| Linda Burke                     | Barbara Moran             |
| Don “Sarge” Carter              | Mary Louise & Sonny Moran |
| Michael Girdinia                | Warren Moran              |
| Eugene, James, Jerry, Gretchen, | Belinda & Kenny Morgan    |
| Tessa, JoAnn, Jude,             | Shirley Morris            |
| Shirley Cucurullo               | Patrick Murphy            |
| Margaret Cuevas                 | Bernadine Necaise         |
| Howard Edwards                  | Janet Necaise             |
| Peggy Glynn                     | Tyrone & Faye Necaise     |
| Christine Greenwood             | Christopher Nugent        |
| Merle Haas                      | Joy Patin                 |
| Verna Haas                      | Carolyn Rhode             |
| Jennie Hoda                     | Joan Rhode                |
| Wayne Hoda                      | Brooke Rolison            |
| Amanda Jones                    | Tina Roundtree            |
| June Kenney                     | Carla Santiago            |
| Mary Kenney                     | Karrie Schultz            |
| Donald Koenenn                  | Jerry Shavers             |
| Shelly Koenenn                  | Mike Shubert              |
| Barbara Ladner                  | Timothy Scott Steen       |
| Willard & Cecile Ladner         | Maura Strong              |
| Patsy Ladner                    | Josie Thomas              |
| Verna Mae Ladner                | Gary Veglia               |
|                                 | Denise Walker             |
|                                 | Shaylynn Whitfield        |

**Don't forget to bring in your Claiborne Hill Receipts Thank you all for saving your receipts and Please keep up the good work.**



Needing Volunteers to cut small tree from the rectory. Please contact Office at 228-255-1800

**MASS INTENTIONS**

- Saturday, January 16**  
4pm - Terry Story †
- Sunday, January 17**  
8:00am— Parishioners  
10:30am— Deacon Lucien Moragas †
- Monday, January 18**  
8:00am - Aline Moran
- Tuesday, January 19**  
8:00am -
- Wednesday, January 20**  
8:00am - All Souls of Purgatory
- Thursday, January 21**  
8:00am- Agnel, Aline, & Madeline Moran †
- Friday, January 22**  
8:00am -

**SAINTS AND SPECIAL OBSERVANCES**

- Sunday:** Second Sunday in Ordinary Time
- Monday:** Martin Luther King, Jr. Day; Week of Prayer for Christian Unity begins
- Tuesday:** Julian Calendar Theophany (Epiphany)
- Wed:** St. Fabian; St. Sebastian
- Thurs:** St. Agnes
- Friday:** Day of Prayer for the Legal Protection of Unborn Children
- Saturday:** St. Vincent; St. Marianne

**Financial News**

<b>Insurance</b>	<b>\$38,245.00</b>
<b>Diocesan Support</b>	<b>\$23,058.96</b>
<b>School Supplement</b>	<b>\$23,536.83</b>
<b>Salaries, Utilities, &amp; Other Expenses</b>	<b>\$140,879.28</b>
<b>Total Yearly Financial Obligations</b>	<b>\$225,720.07</b>
<b>Amount needed each Week</b>	<b>\$4,340.77</b>
<b>Last Sunday Collection</b>	<b>\$3069.00</b>
<b>Shortfall</b>	<b>\$1271.77</b>



The bishops of the Province of Mobile, together with our Presbyteral Councils, have declared the Church year beginning November 29, 2020, the First Sunday of Advent, and ending November 21, 2021, the Feast of Christ the King, to be **The Year of the Eucharist and the Parish in all our dioceses.**

**Benediction after all Weekend Masses**

**READINGS FOR THE WEEK**

- Monday:** Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
- Tuesday:** Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28
- Wed:** Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
- Thurs:** Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
- Friday:** Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19, or any of a number of readings for the Day of Prayer
- Saturday:** Heb 9:2-3, 11-14; Ps 47:2-3, 6-9; Mk 3:20-21
- Sunday:** Jon 3:1-5, 10; Ps 25:4-9; 1 Cor 7:29-31; Mk 1:14-20



**Welcome to the Coffee Shop**  
Sundays after 8am Mass, in the Parish Hall, For Coffee and Biscuits.

**PRAY FOR OUR TROOPS:**

- |                |                        |
|----------------|------------------------|
| Amir Darwis    | US Army National Guard |
| Drew Ladner    | US Marine              |
| Darrell Little | US Army                |
| Devin Nelson   | US Army                |
| Brandan Witt   | USAF                   |
| Evan Cameron   | USAF                   |
| Dillon Lacoste | US Navy                |

*Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.*

CHURCH NAME AND ADDRESS

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SPECIAL INSTRUCTIONS

**200 Bulletins**