



**Holy Week Mass Schedules**

Palm Sunday Saturday 4pm  
 Sunday 8 am; 10:30am

Holy Thursday 7pm Washing of the feet & Adoration  
 Good Friday 3pm Stations of the Cross  
 7pm Passion of the Lord

Holy Saturday 7:30pm Easter Vigil  
 Easter Sunday 8am & 10:30am

**MASS INTENTIONS**

Saturday 4pm-	March 25	Lela Haas Curry †
Sunday 8:00am-10:30am-	March 26	Parishioners Gladys & Vernon Haast†
Monday 8:00am-	March 27	Deacon Larry Murphy†
Tuesday, 8:00am-	March 28	Christine & Cameron Ridgewell
Wednesday 8:00am-	March 29	Steve McCurdy†
Thursday 8:00am-	March 30	
Friday 8:00am-	March 31	

If you are unable to come inside the Church, sit in your automobile and listen to our Broadcasting on 91.1 Fm. You can also listen to a Portable radio in Church if you have trouble hearing.

**Pray for our Troops**

Amir Darwis \_\_\_\_\_ US Army National Guard  
 Darrell Little \_\_\_\_\_ US Army  
 Devin Nelson \_\_\_\_\_ US Army  
 Brandon Witt \_\_\_\_\_ USAF  
 Evan Cameron \_\_\_\_\_ USAF  
 David Arceneaux \_\_\_\_\_ USAF  
 Lance Cuevas \_\_\_\_\_ USAF  
 Christopher Abney.....US Navy

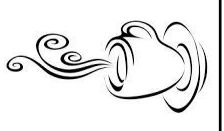
*Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.*

**Flower Offerings**  
 Flower offering envelopes are available in the Vestibule. Please fill out who the Offering is for and who it is from. Thank you.

**Act of Contrition**  
 I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things I firmly intend, with your help, to do Penitence, to sin no more, and to avoid Whatever leads me to sin.  
 Amen

**CATHOLIC PRAYER CORNER**  
 Prayer Before a Crucifix  
 Look down upon me, good and gentle Jesus while before your face I humbly kneel, and with burning soul pray and beseech you to fix deep in my heart lively sentiments of faith, hope, and charity; true contrition for my sins, and a firm purpose of amendment. While I contemplate with great love and pity your five most precious wounds, pondering over them within me, I call to mind the words which David, your prophet, said of you, my good Jesus: "They have pierced my hands and my feet, they have numbered all my bones."

**Claiborne Hill Receipts**  
 We appreciate dropping off your Claiborne Hill receipts! Thank you for your support.  
 YTD \$131.43



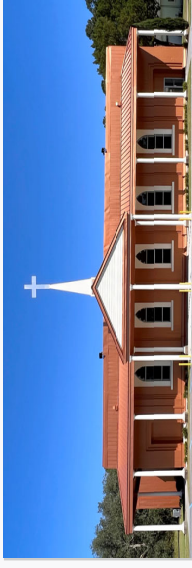
**COFFEE SHOP**  
 Come by and enjoy some Coffee, Breakfast & Fellowship after 8am Mass.  
 Donations are accepted

**Church Cleaning**  
 Team 3 this week

**Prayer Request**

Jennifer Albrittin	Jean Lee
Dennis Ally	Walter Lonbourg
Judith Amm	James Lovett
Emilee Battaglia	Layla Mallett
John Battaglia	Jim McDaniel
Stacey Battaglia	Charles Meador
Bill Blaisdell	Kathleen Micell
Stephen Blaisdell	Shannon & Carol Moragas
Eadine Blanchard	Barbara Moran
Gene Breazcale	Cleopatra Moran
Wilson Breux	Sonny Moran
Ernest Brown	Warren Moran
Ida Brown	Belinda & Kenny Morgan
John Byrnes	Patrick Murphy
Barbara Cameron	Bernadine Neccaise
Robert L. Cassell	Bernell Neccaise
Kay Cerisier	Tyrone & Faye Neccaise
William Crane	Rosalind, Cynthia Dauzat
Cheryl Deschamp	Jean Dohm
Jean Dohm	Christopher Nugent
Jessica Duffour	Louis Nunez
Eugene, James, Jerry, Gretchen, Tessa, JoAnn, Jude, Shirley Cucurullo	Timothy Odum
Howard Edwards	Joy Patin
Lois Forest	Jameson Gerard Patin
Ivan Garza	Trudy Pecoul
Peggy Glynn	Larry Phillips
Robert Gould	Judy Richieu
Christine Green-Wood	Brooke Rollison
Alexa Hardie	Tina Roundtree
Amanda Jones	Karrie Schultz
Jim & Mary Kenney	Jason Schable
Donald Koenenn	Caleb Schwartz
Linda Koenenn	Sonny Schwartz
Nell Koenenn	Jerry Shavers
Shelly Koenenn	Maura Strong
Andy Ladner	Josie Thomas
Barbara Ladner	Judy Thornton
Janice Ladner	Shaylynn Whitfield
Willard & Cecile Ladner	Adrian Wilson
Patsy Ladner	

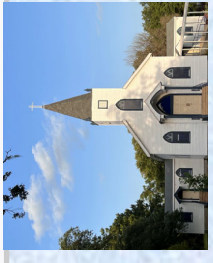
**Please note**  
 Beginning April 1st Prayer Request names will be deleted and start anew. Please call the office to add names of family members needing prayers.



Rev. Sebastian T. Joseph **FP L**  
 Pastor

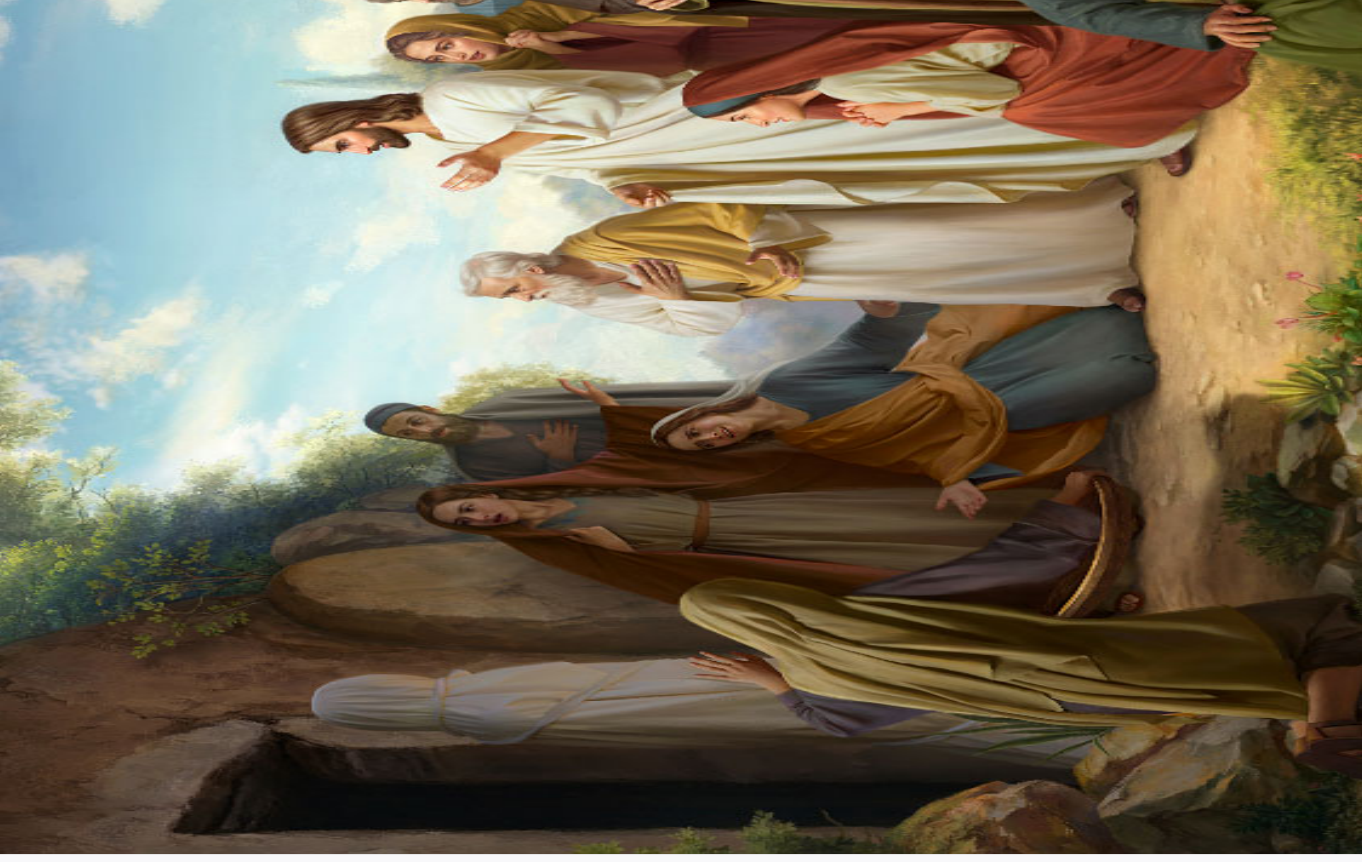
**ANNUNCIATION CATHOLIC CHURCH**

5370 KILN-DELSLE ROAD  
 KILN, MS 39556  
 PHONE (228) 255-1800  
 E-mail—annunciationkln@att.net  
 Website - annunciationkln.com  
 Annunciationcatholicchurch@facebook.com



Tyrone Neccaise  
 Deacon

**MARCH 26, 2023**  
**Fifth Sunday of Lent**



**Saturday Vigil:** 4:00pm

**Sunday:** 8am, 10:30am

**Weekday Mass:** 8:00am (Chapel)  
 (Monday-Friday, Rosary after)

**First Tuesday** (of the Month)  
 Anointing of the Sick & Novena of Our Lady of Perpetual Help (after 8am Mass)

**First Friday:** (of the month)  
 8:00am(Chapel)  
 Mass & Devotion To Sacred Heart

**Sacrament of Reconciliation**

**Saturday:** 3:00 - 3:45 pm  
**Sunday:** 7:15 - 7:45am  
 9:45 - 10:15am  
 (Other times by Appointment)

**Adoration**

**Tuesday:** 8:00am-6:00pm  
**Friday:** 8:30am-9:30am

**Office Hours**

**Mon-Friday** 8:30am-12:30pm  
**Wednesday** 8:30am-12:00pm

Secretary Linda Bellocq

**TODAY’ READINGS**

**First Reading** (Ezekiel 37:12-14)

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

**Psalms** (130;1-2,3-4,5-6,7-8)

**R. With the Lord there is mercy and fullness of redemption.**

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication.

**R. With the Lord there is mercy and fullness of redemption.**

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered.

**R. With the Lord there is mercy and fullness of redemption.**

I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD.

**R. With the Lord there is mercy and fullness of redemption.**

For with the LORD there is kindness and with him is plenteous redemption; and he will redeem Israel from all their iniquities.

**Second Reading** (Romans 8:8-11)

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

**Gospel** (John 11:1-45)

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.” When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?” So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

**THIS WEDNESDAY PENANCE SERVICE**  
**Wednesday, March 29, 2023**  
 6pm Church

**Gospel Reflection**

The raising of Lazarus is a long story but the important scene is the actual miracle mentioned in two verses namely 43,44. Though it is an amazing miracle, only St. John mentions it in his gospel. The raising of Lazarus is not his resurrection but his revival subjected to death because it is the restoration of life in his material body. Going back to this physical body is to revival, but to go beyond this physical body is resurrection. The central theme of this miracle is that the Risen Jesus, is the Lord of life.

In this miracle story, the evangelist presents only Lazarus and his two sisters who represent the Christian community where there is no superior and inferior but brothers and sisters. “I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you friends...” Jn 15:15. Martha complained to Jesus: “Lord, if you had been here, my brother would not have died”. But Jesus never taught that he would prevent physical death. He does not want to intervene in the natural course of life. **His intention is not to make this life eternal but introduces us to eternal life.** We fear death as it is the end of everything. Whoever fears death cannot live as a Christian. To be a Christian means to accept the loss of life, even to die like the grain of wheat that falls to the ground and produces much fruit (Jn 12:24-28). That is why Jesus did not prevent Lazarus from dying because death is not the end but the beginning of better life which leads to eternity.

A person who is redeemed by Jesus cannot die because Jesus said to Martha; ““I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.”

We are always subject to the limitations of the body like depression, Isolation, rejection, infidelity, ignorance, sickness, and pain. It cannot be the eternal world. Therefore, we should be free from limitations. A finite being cannot understand about the infinite being but better explained with an example “a caterpillar does not die; it disappears as a caterpillar but continues to live as a butterfly”. Our life on earth is something like a caterpillar. It has two forms: one with physical body here on earth and the other is without our physical body and without limitations of it.

After listening to Jesus, Martha proclaims the profession of faith; “I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When Jesus raised Lazarus, the prophesy is fulfilled “Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live” (Jn 5:25).

<p><b>No 8am Mass</b></p> <p><b>Good Friday</b></p>	<p><b><u>SAINTS AND SPECIAL OBSERVANCES</u></b>                  Sunday: Fifth Sunday of Lent                  Friday: Abstinence                  First Saturday;                  Saturday: April Fool’s Day</p>	<p><i>Holy Mass Offering</i></p> <p>Please call the office for any Mass Intentions requested for Loved ones.</p>
<p><b><u>FISH FRY FRIDAY’S</u></b></p> <p>Annunciation Ladies Club are having their Fish Fry every Friday during Lent, except Good Friday.</p> <p><b>5:30-7:30</b> in the Parish Hall.</p> <p><b>\$12 Per Plate.</b> Volunteers Needed, please sign up in the Vestibule</p>		
<p><i>Catholic Sharing Appeal</i></p> <p><b><i>You are the Light of the World</i></b></p> <p>The forms the Diocese sent to parishioners, please fill out and return along with your pledge to the Diocese. Those who have not yet made the Pledge, collect the forms from the Vestibule</p>		
<p><b>Financial News</b></p>		
<p><b>Insurance</b></p>	<p><b>\$64,983.79</b></p>	<p><b><u>READINGS FOR THE WEEK</u></b></p>
<p><b>Diocesan Support</b></p>	<p><b>\$14,524.68</b></p>	<p>Monday: Dn 13:1-9, 15-17, 19-30, 33-62   41c-62; Ps 23:1-6; Jn 8:1-11</p>
<p><b>School Supplement</b></p>	<p><b>\$28,609.38</b></p>	<p>Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30</p>
<p><b>Salaries, Utilities, &amp; Other Expenses</b></p>	<p><b>\$138,968.38</b></p>	<p>Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42</p>
<p><b>Total Yearly Financial Obligations</b></p>	<p><b>\$247,086.23</b></p>	<p>Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59</p>
<p><b>Amount needed each Week</b></p>	<p><b>\$4,751.66</b></p>	<p>Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42</p>
<p><b>Last Sunday Collection</b></p>	<p><b>\$4275.60</b></p>	<p>Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56</p>
<p><b>YTD Needed</b></p>	<p><b>\$60178.77</b></p>	<p>Sunday: Mt 21:1-11 process sion; Is 50:4-7; Ps 22:8-9, 17-20, 23-24;</p>
<p><b>YTD Collected</b></p>	<p><b>\$42189.89</b></p>	<p>Phil 2:6-11; Mt 26:14</p>
<p><b>YTD Shortfall</b></p>	<p><b>\$17988.88</b></p>	<p>— 27:66 [27:11-54]</p>

**50/50 RAFFLE**

Annunciation Parish Ladies Club will be having their annual 50/50 Raffle. Tickets will be available in the Vestibule after each Mass. Drawing will be at the BBQ Dinner in May.