


**Special Collection**  
Catholic Relief Services

**Save the Date**  
Penance Service  
Wednesday, March 29, 2023 6pm Church

**MASS INTENTIONS**

- Saturday March 18  
4pm- Larry Lind †
- Sunday March 19  
8:00am Parishioners
- 10:30am- Peggy Ladner †
- Monday March 20  
8:00am- Christine & Cameron Ridgewell
- Tuesday, March 21  
8:00am- Mark Rhode
- Wednesday March 22  
8:00am- Lela Curry†, Wallace & Lora Haast†, Paul Haast†
- Thursday March 23  
8:00am- Jeanette Sherlock†
- Friday March 24  
8:00am- Roy & Alice Leet  
Iris Leet

 If you are unable to come inside the Church, sit in your automobile and listen to our Broadcasting on 91.1 Fm. You can also listen to a Portable radio in Church if you have trouble hearing.

**Pray for our Troops**

- Amir Darwis \_\_\_\_\_ US Army National Guard
- Darrell Little \_\_\_\_\_ US Army
- Devin Nelson \_\_\_\_\_ US Army
- Brandan Witt \_\_\_\_\_ USAF
- Evan Cameron \_\_\_\_\_ USAF
- David Arceneaux \_\_\_\_\_ USAF
- Lance Cuevas \_\_\_\_\_ USAF
- Christopher Abney.....US Navy

*Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for bringing them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.*

**Annual CCD Easter Egg Hunt**

Sunday March 26, 2023  
9:15-10:15am Donations of filled eggs are welcome. Please see Kelly Schwartz or Donna Battaglia to make a donation or drop them off at Cofee Shop Sunday mornings at Break-fast or can be brought to the Fish Fry.

**CCD 2024 Confirmation Class**

is working on their Saints' project. They are in need of Donations: Fabric, large cardboard boxes, fabric trim, etc. Please contact Kelly Schwartz at (601)466-4192 for pick up.

**CYO Raffle**

The CYO is Raffling a Basket of Goodies to raise money for its members to attend 2023 summer trip to Steubenville. Tickets are \$1.00 and will be sold at the Lenten Fish Fry, Cofee Shop on Sunday mornings, and after 10:30 mass. Tickets are also available from Juanita Curet, Kelly Schwartz and CYO members.

**CATHOLIC PRAYER CORNER**

Prayer in Time of Sadness and Grief O God of compassion, your people are in pain. Send your Holy Spirit among us to dispel the fear that accompanies grief. We cry out to you in our confusion; comfort us in our affliction. Help us to travel this road of grief and sadness with our eyes fixed on the salvation promised us through the death and resurrection of our Son, who is Lord forever and ever. Amen.

**Claiborne Hill Receipts**

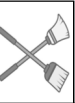
We appreciate dropping off your Claiborne Hill receipts! Thank you for your support.  
YTD \$131.43

**COFFEE SHOP**

Come by and enjoy some Coffee, Break-fast & Fellowship after 8am Mass.



Donations are accepted



**Church Cleaning**

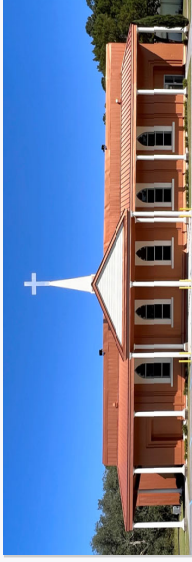
Team 2 this week

**Prayer Request**

- |   |                         |
|---|-------------------------|
| Jennifer Albrittin  | Janice Ladner           |
| Dennis Ally   | Willard & Cecile Ladner |
| Judith Amm  | Patsy Ladner            |
| Emilee Battaglia  | Jean Lee                |
| John Battaglia  | Walter Lombourg         |
| Stacey Battaglia  | James Lovett            |
| Bill Blaisdell  | Layla Mallett           |
| Stephen Blaisdell   | Jim McDaniel            |
| Earline Blanchard   | Charles Meador          |
| Gene Breazeale  | Kathleen Micell         |
| Wilson Breux  | Shannon & Carol Moragas |
| Ernest Brown  | Barbara Moran           |
| Ida Brown   | Cleopatra Moran         |
| Claude & Linda Burke  | Sonny Moran             |
| John Byrnes   | Warren Moran            |
| Barbara Cameron   | Belinda & Kenny Morgan  |
| Robert L. Cassell   | Patrick Murphy          |
| Kay Cerisier  | Bernadine Necaize       |
| William Crane   | Bernell Necaize         |
| Rosalind, Cynthia Dauzat                                    | Janet Necaize           |
| Cheryl Deschamp   | Tyrone & Faye Necaize   |
| Jean Dohm   | Wilma Necaize           |
| Jessica Duffour   | Christopher Nugent      |
| Eugene, James, Jerry, Gretchen, Tessa, JoAnn, Jude, Shirley | Louis Nunez             |
| Cucurullo   | Timothy Odum            |
| Howard Edwards  | Joy Patin               |
| Lois Forest   | Jameson Gerard Patin    |
| Ivan Garza  | Trudy Pecoul            |
| Peggy Glynn   | Larry Phillips          |
| Robert Gould  | Judy Richieu            |
| Christine Greenwood   | Brooke Rolison          |
| Alexa Hardie  | Tina Roundtree          |
| Amanda Jones  | Karrie Schultz          |
| Jim & Mary Kenney   | Jason Schable           |
| Donald Koenenn  | Caleb Schwartz          |
| Linda Koenenn   | Sonny Schwartz          |
| Nell Koenenn  | Jerry Shavers           |
| Shelly Koenenn  | Maura Strong            |
| Andy Ladner   | Josie Thomas            |
| Barbara Ladner  | Judy Thornton           |
|   | Shaylynn Whitfield      |
|   | Adrian Wilson           |

**Please note**

Beginning April 1st Prayer Request names will be deleted and start anew. Please call the office to add names of family members needing prayers. Will delete every 3 months



Rev. Sebastian T. Joseph CMI  
Pastor

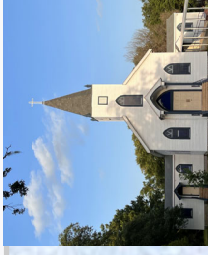
MARCH 19, 2023  
Fourth Sunday of Lent



**ANNUNCIATION CATHOLIC CHURCH**

5370 KILN-DELSLE ROAD  
KILN, MS 39556

PHONE (228) 255-1800  
E-mail—annunciationkln@att.net  
Website - annunciationkln.com  
Annunciationcatholicchurch@facebook.com



Tyrone Necaize  
Deacon

**Masses**

- Saturday Vigil: 4:00pm
- Sunday: 8am, 10:30am
- Weekday Mass: 8:00am (Chapel)  
(Monday-Friday, Rosary after)
- First Tuesday (of the Month) Anointing of the Sick & Novena of Our Lady of Perpetual Help (after 8am Mass)
- First Friday: (of the month) 8:00am(Chapel) Mass & Devotion To Sacred Heart

**Sacrament of Reconciliation**

- Saturday: 3:00 - 3:45 pm
- Sunday: 7:15 - 7:45am  
9:45 - 10:15am  
(Other times by Appointment)

**Adoration**

- Tuesday: 8:00am-6:00pm
- Friday: 8:30am-9:30am

**Office Hours**

- Mon-Friday 8:30am-12:30pm
- Wednesday 8:30am-12:00pm

Secretary Linda Bellocq

## TODAY' READINGS

### **First Reading** (1 Samuel 16:1b,6-7,10-13a)

The LORD said to Samucl: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

### **Psalm** (23:1-3a,3b-4,5,6)

**R. The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

**R. The Lord is my shepherd; there is nothing I shall want.**

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.

### **Second Reading** (Ephesians 5:8-14)

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

### **Gospel** (John 9:1,6-9,13-17,34-38)

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent—So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see', so your sin remains.

### **Gospel Reflection**

Early Christian could recognize their own story in this story of the blind man. After meeting Jesus, the blind man receives sight and enlightenment in the waters of the baptismal font.

St. John uses a biblical language of 'dark–light' contrast to explain Jesus's encounter with the blind man. In the Bible, darkness is always a symbol of evil, death, and destruction whereas light represents an orientation towards God. Today's healing is placed in the context of the Feast of Tabernacles. During this festival Jesus proclaimed; "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (Jn 8:12) and "Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them" (Jn 7:37-38). To understand the meaning of the message of today's Gospel, this festive context and the references to light and water should be taken into consideration. The blind comes to see the light only after washing in the water (baptism) as asked by the Lord.

We too may ask Jesus along with his disciples "Rabbi, who sinned, this man or his parents, that he was born blind?". People of Jesus' time believed that God would reward the good people and punish the wicked in proportion to their good or evil deeds. But for Jesus "Neither he nor his parents sinned". It is in fact a blasphemy to speak of God's punishments. Speaking of the blind man, Jesus says; "It is so that the works of God might be made visible through him." According to St. John a man born blind doesn't know what is light. Therefore he/she does not ask for healing or light or salvation. God takes the initiative to bring him to light or salvation because it's a free gift of God. So, Jesus' presence is the light and his absence is darkness and sin.

Jesus adopts a popular belief of the people that saliva is breath, spirit and strength of a person. It also can be a reference to creation story (Gen 2:7). St. John wanted to say that a man is born by spirit and the dust of the ground.

The blind man was asked to go and wash in the water of Siloam. What it means is 'Sent'. Jesus is the one who is sent by God because from Him comes the rivers of living water as he said to Samaritan woman.

There was only one blind man at the beginning and everybody could see him. Now the situation is reversed: only the blind could see the light while all others are experiencing the spiritual blindness.

A progressive growth in faith is visible in the life of the blind man. In the beginning, Jesus was a 'simple man', then he becomes a "prophet", and again a "man of God", and at the end, the "Lord" and workshops Him.

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