



ANNUNCIATION CATHOLIC CHURCH KILN



Rev. Sebastian T. Joseph CMI
Pastor

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MARCH 27, 2022
Fourth Sunday of Lent

Masses

- Saturday Vigil: 4:00pm
- Sunday: 8am,10:30am
- Weekday Mass: 8:00am (Chapel)
(Monday-Friday, Rosary after)
- First Friday: 8:00am(Chapel)
Mass & Devotion
To Sacred Heart
- First Saturday: 8:00am (Chapel)
Mass, Anointing
of the sick, and
Devotion to Our
Lady of Perpetual
Help.

Sacrament of Reconciliation

- Saturday: 3:00-3:45 pm
- Sunday: 7:15 - 7:45am
9:45-10:15am
(Other times by Appointment)

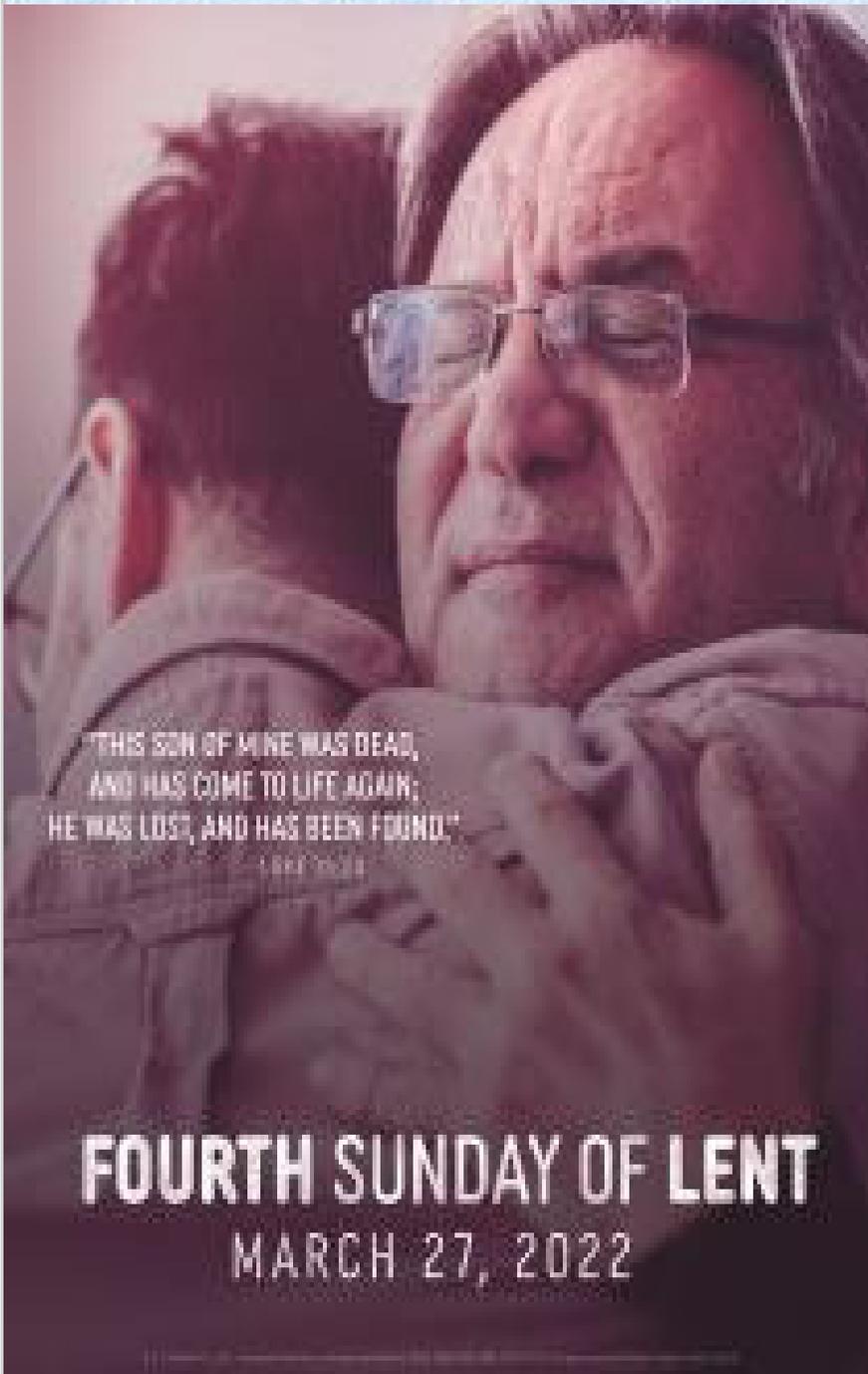
Adoration

- Tuesday: 8:00am-6:00pm
- Friday: 8:30am-9:30am

Church Office Hours

- Mon-Friday 8:30am-12:30pm
- Wednesday 8:30am-12:00pm

Secretary Linda Bellocq



Today's Readings

First Reading (*Joshua 5:9a,10-12*)

The Lord said to Joshua, "Today, I have removed the reproach of Egypt from you." While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Psalm (*Psalm 34:2-3,4-5,6-7*)

R. Taste and see the goodness of the Lord.

I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the Lord with me, let us together extol his name. I sought the Lord, and he answered me and delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the Lord heard, and from all his distress he saved him.

Second Reading (*2 Corinthians 5:17-21*)

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Gospel (*Luke 15:1-3,11-31*)

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father, give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." 'So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

Gospel Reflection

The "Parable of the prodigal son is the most beautiful of all the parables of the Gospels but the title may not be apt because it takes into account only one of the three characters. It neglects his older brother and father.

"Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable and not to the sinners because they have completely distorted God's relationship with the people who loves all freely and before Him no one can claim merits. Jesus' choice of moving with the publicans and sinners caused anger among the righteous who concluded that Jesus who spends time with the sinners cannot be from God.

To defend his behavior Jesus says this parable. Therefore, the second part of the story brings the main lesson of the parable where we find the older brother who clearly represents the Pharisees in the scene. They were considered as the blameless observants of the commandments and the precepts. They are the ones who need to change their way of thinking if they want to remain as the chosen ones.

In the parable we see a father who disregards the Holy Scripture to express his unconditional respect and love towards his children and even freedom to make mistakes. According to Ben Sirá 33: 22-23, one has to distribute the wealth among the children only at the point of death but the father in the parable divides his wealth between his two sons.

The younger son' set off to a distant country is an image of alienation from God, rejection of all moral principles and the choice of a dissolute life but at the end he repents and returns whereas the blameless elder brother does not understand his father. It seems that he never gets the word 'father' on his lips but the younger one calls 'father' five times. Father does not want servants at home but children. The elder one shows of being not as a son but a servant and the father for him is only a master. He is not ready to renounce his ideas, beliefs and complacency for his merits. He is like the Pharisee of Luke's Gospel. 'I thank you, God, that I am not like other people—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week and pay tithes on all my income'. (Luke 18:11-12)

In modern time, we represent this elder brother. We will go to church, recite lengthy prayers and rosaries and follow the precepts of the church but never reconcile with those whom we dislike. This parable invites us to avoid self-righteousness and self-justification by imitating the repentant younger son and return to God.

Stations of the Cross

Wednesday 8:30am (Chapel)

Friday 6:00pm (Church)

Fish Fry

Every Friday of Lent

In the Parish Hall 5:30-7:30

Plates are \$12 for adults

\$6 for children

Annunciation Parish

****PRE ORDER ONLY****

EASTER CAKE SALE

\$20



Whole Bunny (Chocolate or White)

Cross (Chocolate or White)

Chick & Egg (Chocolate or White)

Coconut

Bunny Head

Carrot Cake

DEADLINE:

APRIL 10

PICK UP TIME:

**APRIL 16
10-3**



Contact To Place Your Order

Carla Santiago- (228) 216-4464

Donna Cameron- (228) 493-1725

Brooke Rolison- (228) 216-4466

Special Mass and Devotion

First Friday:

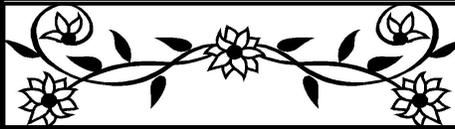
Mass & Devotion to Sacred Heart.
(8:00am in the Chapel)

First Saturday:

Mass, Anointing of the sick, and Devotion to Our Lady of Perpetual Help.
(8:00am in the Chapel)

Special Collection

“Catholic Relief Services”



COFFEE SHOP

Come by and have some Coffee, Breakfast & Fellowship after 8am Mass
Donations are accepted



If you are unable to come inside the Church, sit in your automobile and listen to our Broadcasting on 91.1 Fm. You can also listen to a Portable radio in Church if you have trouble hearing.

Church Cleaning Team 2 this week

Prayer Request

Judith Amm	Layla Mallett
Johnny Banks	Woody Mauffray
Emilee Battaglia	Charles Meador
John Battaglia	Kathleen Micell
Stacey Battaglia	Shannon & Carol
Marge & Bill Blaisdell	Moragas
Gene Breazeale	Barbara Moran
Ernest Brown	Cleopatra Moran
Ida Brown	Sonny Moran
Claude Burke &	Warren Moran
Linda Burke	Belinda & Kenny
John Byrnes	Morgan
Robert L. Cassell	Patrick Murphy
Garland Cuevas	Bernadine Necaice
Rosalind & Cynthia	Bernell Necaice
Dauzat	Janet Necaice
Jean Dohm	Tyrone & Faye
Eugene, James,	Necaice
Jerry, Gretchen,	Wilmah Necaice
Tessa,	Christopher Nugent
JoAnn, Jude, Shirley	Joy Patin
Cucurullo	Jameson Gerard Patin
Howard Edwards	Judy Richieu
Ivan Garza	Brooke Rolison
Peggy Glynn	Tina Roundtree
Christine Green-Wood	Carla Santiago
Amanda Jones	Larry Santinelli
Jim & Mary Kenney	Karrie Schultz
Donald Koenenn	Jason Schable
Shelly Koenenn	Jerry Shavers
Barbara Ladner	Mike Shubert
Janice Ladner	Timothy Scott Steen
Shelia Ladner	Maura Strong
Willard & Cecile	Rose Tebo
Ladner	Josie Thomas
Patsy Ladner	Shaylynn Whitfield
Jean Lee	
Walter Lonbourg	
James Lovett	

MASS INTENTIONS

Saturday, March 26	
4pm-	Charles & Merle Haas †
Sunday, March 27	
8:00am—	Parishioners
10:30am—	Judy Veret †
Monday, March 28	
8:00am—	Bernard & Mary Cunningham †
Tuesday, March 29	
8:00am -	John & Anna Palko † & Fly
Wednesday March 30	
8:00am –	Shelly Lozano
Thursday— March 31	
8:00am—	Shelly Lozano
Friday- April 1	
8:00am	Merle Haas †

Financial News

Insurance	\$50,596.75
Diocesan Support	\$16,244.79
School Supplement	\$29,225.07
Salaries, Utilities, & Other Expenses	\$189,488.23
Total Yearly Financial Obligations	\$285,554.84
Amount needed each Week	\$5,491.43
Last Sunday Collection	\$4,747.40
Shortfall	-\$744.03

Pray for our Troops

Amir Darwis _____	US Army National Guard
Drew Ladner _____	US Marine
Darrell Little _____	US Army
Devin Nelson _____	US Army
Brandan Witt _____	USAF
Evan Cameron _____	USAF
Dillon Lacoste _____	US Navy
David Arceneneaux _____	USAF
Lance Cuevas.....	USAF

Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.

CHURCH NAME AND ADDRESS

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TRANSMISSION TIME

Tuesday

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ANNUNCIATION CATHOLIC CHURCH

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1 through 4

SPECIAL INSTRUCTIONS

200 Bulletins