



# ANNUNCIATION CATHOLIC CHURCH KILN



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Pastor

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Tyrone Necaise  
Deacon

**AUGUST 29, 2021**  
**22nd Sunday in Ordinary Time**

## MASSES

**SATURDAY VIGIL: 4:00PM**

**SUNDAY: 8:00AM, 10:30AM**

**WEEKDAY MASS: 8:00AM (CHAPEL)**  
(MONDAY-FRIDAY, ROSARY AFTER)

**FIRST FRIDAY: 8:00AM (CHAPEL)**  
MASS & DEVOTION TO SACRED HEART.

**FIRST SATURDAY: 8:00AM (CHAPEL)**  
MASS, ANOINTING OF THE SICK, AND DEVOTION TO OUR LADY OF PERPETUAL HELP.

## SACRAMENT OF RECONCILIATION

**SATURDAY: 3:00-3:45 PM**

**SUNDAY: 7:15 - 7:45AM**  
**9:45-10:15AM**

(OTHER TIMES BY APPOINTMENT)

## ADORATION

**TUESDAY: 8:00AM-6:00PM**

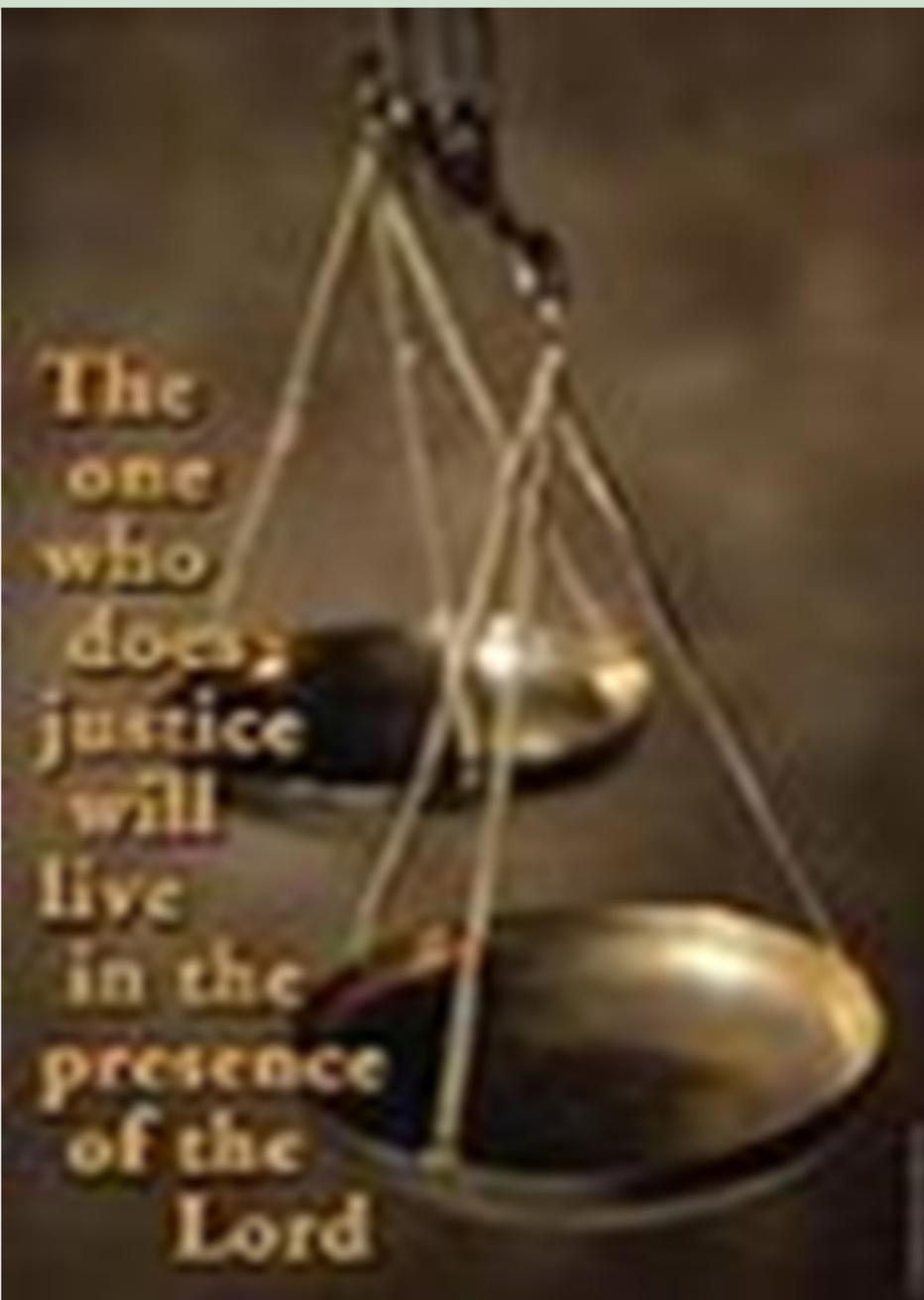
**FRIDAY: 8:30AM-9:30 AM**

## CHURCH OFFICE HOURS

**MON—FRIDAY 8:30AM-12:30PM**

**WEDNESDAY 8:30AM-12:00PM**

**LINDA BELLOCQ, SECRETARY**



## Today's Readings

### First Reading (*Deuteronomy 4:1-2, 6-8*)

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the Lord, the God of your fathers, is giving you. In your observance of the commandments of the Lord, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the Lord, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

### Psalm (*15:2-3, 3-4, 4-5*)

**R. The one who does justice will live in the presence of the Lord.**

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.

**R. The one who does justice will live in the presence of the Lord.**

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the Lord.

**R. The one who does justice will live in the presence of the Lord.**

Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed.

**R. The one who does justice will live in the presence of the Lord.**

### Second Reading (*James 1:17-18, 21b-22, 27*)

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of His creatures. Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

### Gospel (*Mark 7:1-8, 14-15, 21-23*)

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. For the Pharisees and, I fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God's commandment but cling to human tradition." He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. "From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and defile."

## Gospel Reflection

Last five weeks we were reflecting on Jesus' discourse on the bread of life from John's Gospel and now we move on to Mark's Gospel. Today's Gospel passage is about the ritual purification.

The Israelites considered themselves as pure along with their temples where God resides but everything else as impure including gentiles and pagans. "You are a people holy to the Lord, your God. The Lord, your God, has chosen you from among all the peoples in the world to be his own, a treasured possession." (Deut 7:6) Any contact with the Gentiles or even the objects they touched were sources of contamination and required rigorous purification.

In the first part of the passage we see a heated dispute between Jesus and some Pharisees and scribes concerning the sacred and the profane: "They were eating their meal with unclean hands".

All those strict rules and observances came from tradition of the elders and from the teachings of the rabbis. The Bible states that, before eating the sacrificed meat of the temple, the priest washes his hands and feet (Ex 30:17-21). But later they extended it to lay people as if it were a dictate from the Lord.

The distinction between pure and impure, righteous and sinners cannot be attributed to God because they are not willed by God. "For you love everything that exists and abhor nothing that you have created, since you would not have fashioned anything that you hated" (Wisdom 11:24). St. Paul says, "There is no longer Jew or Greek, there is no longer slave or free man, there is no longer male or female. For all of you are one in Christ Jesus" (Gal 3:28). St. Peter says "God has shown me that I should not call anyone profane or unclean" (Acts 10:28). It is easy to understand the mind of Jesus in his words, "Go and learn what this text means: 'I desire mercy, not sacrifice.' I have come to call not the righteous but sinners." (Mt 9:13; 12:7).

In the second part of the Gospel passage, Jesus establishes the criteria by which one has to distinguish between pure and impure actions. Those that defile man do not come from outside but from within, from the heart. "From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly".

Jesus uses this occasion to teach the following lessons: 1) Human doctrines are not dogmas of Faith. 2) The disposition of heart and holiness are more important than mere external observances. 3) Heart is the source of sins and evil habits. Therefore, keep it holy. And 4) External piety without internal holiness is hypocrisy.



# Annunciation CCD Registration

Grades Pre-K to 11th

Sign ups will be after mass on August 28 and 29. If you don't make early sign ups you can sign up on the first day of class.



Classes start September 12 from 9:15-10:15. We would like to encourage you to bring your child around 8:45 to the parish hall for breakfast and fellowship.

If you have any questions contact Jennifer Alligood

## Prayer Request

Frances Adams	James Lovett
Judith Amm	Layla Mallett
Michael & Toddy Arceneaux	Woody Mauffray
Johnny Banks	Charles Meador
Emilee Battaglia	Kathleen Miceli
Marge & Bill Blaisdell	Shannon & Carol Moragas
Buddy Boswell	Barbara Moran
Gene Breazeale	Cleopatra Moran
Ida Brown	Mary Louise & Sonny Moran
Claude Burke & Linda Burke	Warren Moran
Miranda Connor	Belinda & Kenny Morgan
Garland Cuevas	Shirley Morris
Rosalind & Cynthia Dauzat	Patrick Murphy
Jean Dohm	Bernadine Necaie
Michael Girdina	Janet Necaie
Eugene, James, Jerry, Gretchen, Tessa, Jo Ann, Jude & Shirley Cucurullo	Tyrone & Faye Necaie
Howard Edwards	Christopher Nugent
Ivan Garza	Joy Patin
Peggy Glynn	Laura Rhode
Christine Greenwood	Judy Richieu
Amanda Jones	Brooke Rolison
Fran Kay	Tina Roundtree
Mary Kenney	Carla Santiago
Donald Koenenn	Karrie Schultz
Shelly Koenenn	Jason Schable
Barbara Ladner	Jerry Shavers
Janice Ladner	Mike Shubert
Shelia Ladner	Eugene Spouse
Willard & Cecile Ladner	Timothy Scott Steen
Patsy Ladner	Maura Strong
Jean Lee	Josie Thomas
Larry Lind	Denise Walker
Walter Lonnbourg	Shaylynn Whitfield

## RCIA

Classes begin on September 15. All are welcome to join Annunciation-Catholic Church.

## Special Mass and Devotion

### First Friday:

Mass & Devotion to Sacred Heart.  
8:00am in the Chapel

### First Saturday:

Mass & Devotion to Anointing of the sick, and Devotion to Our Lady of Perpetual Help.

## Special Collections

\* Today's second collection for Haiti  
\* Next weekend September 4 & 5 for Catholic University

## MASS INTENTIONS

**Saturday, August 28**  
4pm- Merle & Charles Haas †

**Sunday, August 29**  
8:00am— Merle Haas, Mabel Depreo † Parishioners  
10:30am—

**Monday, August 30**  
8:00am— Merle & Charles Haas †

**Tuesday, August 31**  
8:00am— Merle Haas †

**Wednesday, September 1**  
8:00am - Margaret Cuevas †

**Thursday, September 2**  
8:00am - Margaret Cuevas †

**Friday— September 3**  
8:00am— Merle Haas †

## Financial News

Insurance	\$42,034.01
Diocesan Support	\$23,058.96
School Supplement	\$23,536.83
Salaries, Utilities, & Other Expenses	\$140,879.28
Total Yearly Financial Obligations	\$229,509.08
Amount needed each Week	\$4,413.63
Last Sunday Collection	\$3,899.00
Shortfall	-\$514.63

## Pray for our Troops

Amir Darwis \_\_\_\_\_ US Army  
Natl. Guard

Drew Ladner \_\_\_\_\_ US Marine

Darrell Little \_\_\_\_\_ US Army

Devin Nelson \_\_\_\_\_ US Army

Brandan Witt \_\_\_\_\_ USAF

Evan Cameron \_\_\_\_\_ USAF

Dillon Lacoste \_\_\_\_\_ US Navy

David Arceneaux \_\_\_\_\_ USAF

*Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.*

CHURCH NAME AND ADDRESS

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SPECIAL INSTRUCTIONS

**200 Bulletins**