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ANNUNCIATION CATHOLIC CHURCH Kiln



December 31, 2023 The Holy Family

Masses

Saturday Vigil: 4:00pm Sunday: 8am, 10:30am Weekday Mass: 8:00am (Chapel) (Monday-Friday, Rosary after) First Tuesday: **Anointing of the Sick** (of the Month) Novena of Our Lady of Perpetual Help

(after 8am Mass)

Fridays: Devotion To Sacred

Heart (Before Benediction)

Sacrament of Reconciliation Saturday: 3:00 - 3:45 pm

(Before Sunday Masses and by Appointment)

Adoration

Tuesday: 8:30am - 6:00pm Friday: 8:30am - 9:30am

Office Hours

Mon-Friday: 8:30am - 12:30pm Wednesday: 8:30am - 12:00pm

Parish Secretary: Rachel Barnett

CCD Director: Kelly Schwartz

CYO Director: Iuanita Curet

RCIA Director: Robin Griffith

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TODAY'S READING'S

Reading 1 -Sir 3:2-6, 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins —a house raised in justice to you.

Responsorial Psalm -Ps 128:1-2, 3, 4-5.

R. Blessed are those who fear the Lord and walk in his ways.

Blessed is everyone who fears the LORD, who walks in his ways! For you shall eat the fruit of your handiwork; blessed shall you be,

R. Blessed are those who fear the Lord and walk in his ways.

Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table.

R. Blessed are those who fear the Lord and walk in his ways.

Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.

R. Blessed are those who fear the Lord and walk in his ways.

Reading II -Col 3:12-21 or 3:12-17

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, or this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

Gospel - LK 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted —and you yourself a sword will pierce— so that the thoughts of many hearts may be revealed." There was also a prophetess. Anna. the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Reflections:

Why did Jesus choose to become a baby born of a mother and father and to spend all but His last years living in an ordinary human family? In part, to reveal God's plan to make all people live as one "holy family" in His Church (see 2 Corinthians 6:16–18). In the Holy Family of Jesus, Mary, and Joseph, God reveals our true home. We're to live as His children, "chosen ones, holy and beloved," as the First Reading puts it. The family advice we hear in today's readings—for mothers, fathers, and children—is all solid and practical. Happy homes are the fruit of our faithfulness to the Lord, we sing in today's Psalm. But the Liturgy is inviting us to see more, to see how, through our family obligations and relationships, our families become heralds of the family of God that He wants to create on earth. Jesus shows us this in today's Gospel. His obedience to His earthly parents flows directly from His obedience to the will of His heavenly Father. Joseph and Mary aren't identified by name, but three times are called His "parents" and are referred to separately as His "mother" and "father." The emphasis is all on their their familial ties to Jesus. But these ties are emphasized only so that Jesus, in the first words He speaks in Luke's Gospel, can point us beyond that earthly relationship to the Fatherhood of God. In what Jesus calls "My Father's house," every family finds its true meaning and purpose (see Ephesians 3:15). The Temple we read about in the Gospel today is God's house, His dwelling (see Luke 19:46). But it's also an image of the family of God, the Church (see Ephesians 2:19-22; Hebrews 3:3-6; 10:21). In our families we're to build up this household, this family, this living temple of God until He reveals His new dwelling among us and says of every person: "I shall be his God and he will be My son" (see Revelation 21:3, 7).

Feast of the Holy Family—Day Seven

Today is the feast day of the Holy Family, but also every family's feast day, since the Holy Family is the patron and model of all Christian families. Today should be a huge family feast, since it is devoted entirely to the Holy Family as a model for the Christian family life. As Rev. Edward Sutfin states:

"The children must learn to see in their father the foster-father St. Joseph, and the Blessed Mother as the perfect model for their own mother. The lesson to be learned is both practical and theoretical, in that the children must learn how to obey and to love their parents in thought, word and action, just as Christ was obedient to Mary and Joseph. Helping mother in the kitchen and in the house work, and helping father in his odd jobs about the home thus take on a new significance by being performed in a Christ-like spirit." (True Christmas Spirit, ©1955, St. Meinrad Archabbey, Inc.)

Feast of the Holy Family:

O God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in practicing the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Next weekend will be a special collection for Aged and Infirm Priest.



CCD Classes will resume next Sunday. January 7th

Please call the office with your Mass Intentions for your loved ones.



Church Cleaning

Team 3 this week

MASS INTENTIONS

Saturday December 30 Winnie Kev+, 4pm-Ellen Moran+, Carmen Piazza + December 31 Sunday 8:00am-Parishioners of Annunciation Angelo Caprnio+, 10:30am-Glynn Smith+ Monday January 1 8:00am-Tuesday January 2 John Rhode III Wednesday January 3 8:00am-Thursday January 4 8:00am-Friday 8:00am- January 5



YTD Shortfall

Coffee shop will be Closed Sunday, December 31st.

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Financial News

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Diocesan Support	\$14,414.44	
School Supplement	\$17,165.63	
Salaries, Utilities, & Other Expenses	\$137,482.04	
Total Yearly Financial Obligations	\$234,045.90	
Amount needed each Week	\$4,500.89	
Last Sunday Collection	\$7,130.00	
YTD Needed	\$229,545.03	
YTD Collected	\$200,928.56	Ann & David Dela

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Prayer Request

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