

## ANNUNCIATION CATHOLIC CHURCH

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Rev. Sebastian J. Thekkedath, CMI

Deacon Tyrone Necaize

**27th Sunday in Ordinary Time  
October 4th, 2020**

### MASSES

**SATURDAY VIGIL:** 4:00PM

**SUNDAY:** 8:00AM & 10:30AM

### **WEEKDAY MASS: CHAPEL**

MONDAY-FRIDAY 8:00AM  
(ROSARY AFTER)

FIRST SATURDAY 8:00AM  
ANNOINTING OF THE SICK &  
NOVENA TO MOTHER OF PERPETUAL HELP

### SACRAMENT OF RECONCILIATION

**SATURDAY:** 3:00-3:45 PM

**SUNDAY:** 9:45-10:15 AM

### **OTHER TIMES BY APPOINTMENT**

### ADORATION

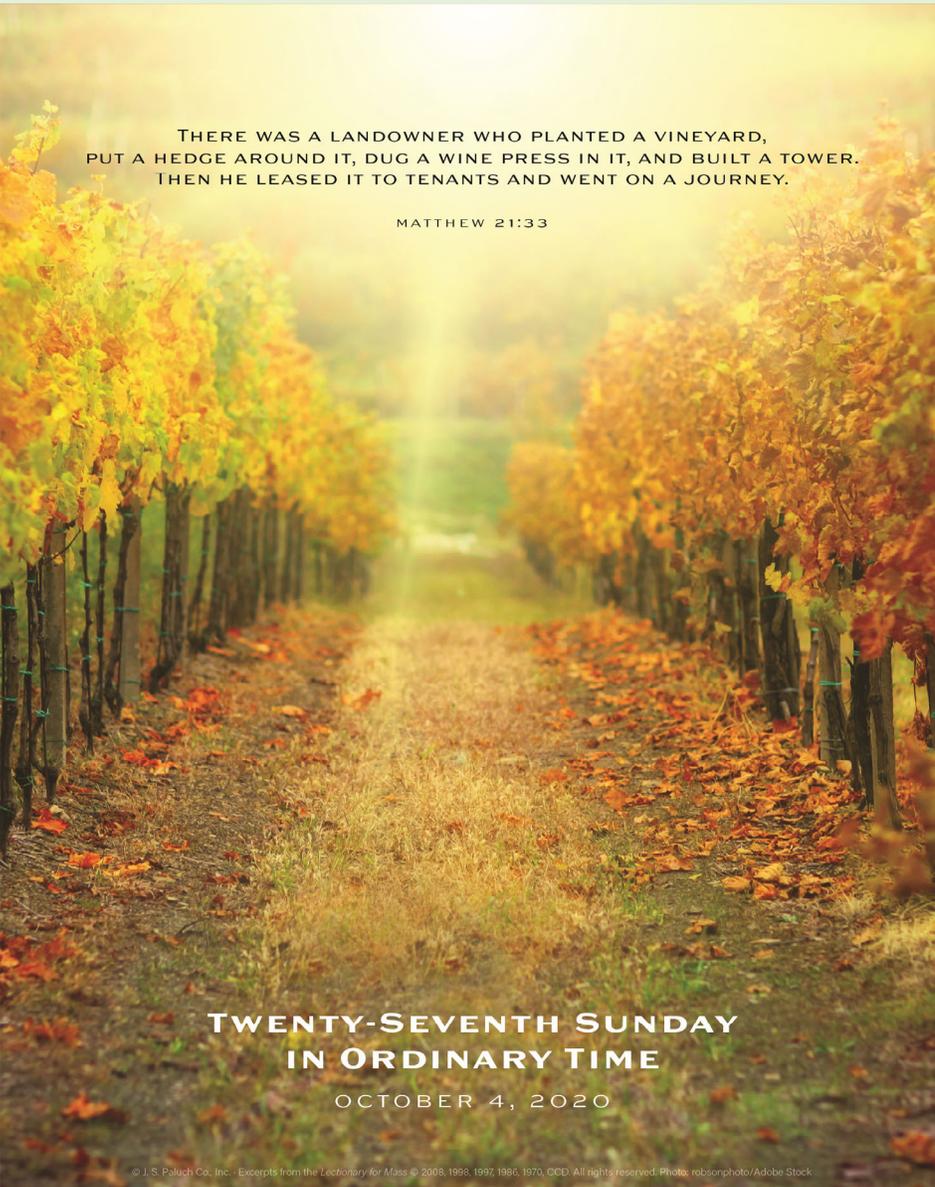
**TUESDAY:** 8:00AM-8:00PM

**FRIDAY:** 8:30AM-9:30 AM  
(DEVOTION TO SACRED HEART)

### CHURCH OFFICE HOURS

MONDAY-FRIDAY: 8:00 AM-12:30 PM

**LAURA E. RHODE, SECRETARY**



THERE WAS A LANDOWNER WHO PLANTED A VINEYARD,  
PUT A HEDGE AROUND IT, DUG A WINE PRESS IN IT, AND BUILT A TOWER.  
THEN HE LEASED IT TO TENANTS AND WENT ON A JOURNEY.

MATTHEW 21:33

**TWENTY-SEVENTH SUNDAY  
IN ORDINARY TIME**

OCTOBER 4, 2020

## Gospel Reflection

Jesus also uses the image of the vineyard as of the prophets of the Old Testament to describe the work of God and man's response but the scene is quite different. Here we have the owner- God, and his dependents, identified as the high priests and the spiritual guides of the people where as in the Old Testament we have God and the vineyard that produces bitter and uneatable grapes. Then the vineyard is not sterile; it seems to bear fruit, but these are not delivered. Finally, the conclusion is different: there are no abandonment, devastation of the vineyard, but a new beginning, an intervention of salvation, a replacement of the incompetent workers.

Coming to the parable, the master plants a vineyard, with a hedge around it, digs a mill there, builds a tower, entrusts it to tenants and goes. When the time of harvest arrived, he sent his servants to collect the produce. But the surprise is that the farmers do not want to deliver the benefits. The first hypothesis one thinks is that they want to keep the produce for themselves. There is another possibility, perhaps more likely, that have no fruit to present. They may not have worked. They may have spent time in partying and drunkenness or have worked badly

Some of them began to make fun of the envoys from the master, then the insults, beatings and finally the killing of some servants. The landlord does not give up; he loves his vineyard too much. Then he sends other servants more but all of them had the same fate. As a final attempt he sends his son, but the workers in the vineyard kill him. They are convinced of being able to be masters of the field that has been entrusted to them.

The time of harvest is the time of God's judgment. At the end of the parable, Jesus involves his audience and asks their opinion on what behavior to suggest to the owner. They responded "The master will bring those evil men to an evil end".

But Jesus follows a different logic. He suggests the action of God. The Lord will not react by destroying evil. God intervenes to make it serve the good. The central part of the parable describes the death and resurrection of Jesus. The leaders of the people take the Son and throw him out of the vineyard. This is what happened to Jesus. He was accused as a blasphemer and for this he was brought out of the city walls and killed. But God in raising him, glorified him and made him Lord, the cornerstone of a new building.

At the end, the master entrusts the vineyard to other workers who will make it produce fruits. This is not about the master's annoyed reaction, but his gesture of love and salvation. Not even the rejection and murder of his son can make him an enemy of man.

## Today's Readings

### Entrance Chant

**Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the Heaven and the Earth, and all that is held within the circle of Heaven; you are the Lord of all.**

### First Reading

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it. The vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

### Responsorial Psalm

**R: The vineyard of the Lord is the house of Israel.**

A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River.

**R: The vineyard of the Lord is the house of Israel.**

Why have you broken down its walls, so that every passer-by plucks its fruit, The boar from the forest lays it waste, and the beasts of the field feed upon it?

**R: The vineyard of the Lord is the house of Israel.**

Once again, O Lord of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong.

**R: The vineyard of the Lord is the house of Israel.**

Then we will no more withdraw from you; give us new life, and we will call upon your name. O Lord, God of hosts, restore us; if your face shine upon us, then we shall be saved.

**R: The vineyard of the Lord is the house of Israel.**

### Second Reading

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

## Gospel

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes? 'They answered him, 'He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.'" Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."



Michael & Toddy Arceneaux	James Lovett
Ralph Baldwin	Layla Mallett
Nelsie & Johnny Banks	Sandra Mauffray
Emilee Battaglia	Woody Mauffray
Gene Breazeale	Carol Moragas
Ida Brown	Barbara Moran
Claud Burk	Larry Lind
Linda Burke	Mary Louise & Sonny Moran
Jaycee & Jaylee Cameron	Warren Moran
Don "Sarge" Carter	Belinda & Kenny Morgan
Eugene, James, Jerry, Gretchen, Tessa, JoAnn, Jude, Shirley Cucurullo	Shirley Morris
Leticia J. Dedeaux	Patrick Murphy
June Duffour	Bernadine Necaice
Peggy Glynn	Janet Necaice
Christine Green - wood	Tyrone & Faye Necaice
Jann Haas	Christopher Nugent
Merle Haas	Nunez Family
Jennie Hoda	Debbie Peterson
Wayne Hoda	Joy Patin
Amanda Jones	Carolyn Rhode
June Kenney	Brooke Rolison
Donald Koenenn	Tina Roundtree
Barbara Ladner	Carla Santiago
Willard & Cecile Ladner	Karrie Schultz
Patsy Ladner	Jerry Shavers
Verna Mae Ladner	Mike Shubert
	Timothy Scott Steen
	Maura Strong
	Josie Thomas
	Denise Walker

### SAINTS AND SPECIAL OBSERVANCES

**Sunday:** Twenty-seventh Sunday in Ordinary Time; Respect Life Sunday  
**Monday:** Bl. Francis Xavier Seelos  
**Tuesday:** St. Bruno; Bl. Marie Rose Durocher  
**Wednesday:** Our Lady of the Rosary  
**Friday:** St. Denis and Companions; St. John Leonardi  
**Saturday:** Blessed Virgin Mary

**Saturday, October 3**

4pm – Renee Duffour †

**Sunday, October 4**

8:00am - Parishioners

10:30am – John & Nicole Necaice †

Teddy & Shirley Morel †

Joel & Peggy Cooley †

Deceased Members of the Necaice Family

**Monday, October 5**

8:00am -

**Tuesday, October 6**

8:00am – Cleopatra Moran

**Wednesday, October 7**

8:00 am -

**Thursday, October 8**

8:00am –

**Friday, October 9**

8:00am–

### Financial News

#### Annunciation Parish

#### Financial Obligations

Insurance	\$38,245.00
Diocesan Support Tax	\$14,509.92
School Supplement	\$23,536.83
Salaries, Utilities, & Other Operational Expenses (approximate)	\$140,879.28
Total Yearly Financial Obligations	\$217,171.03
Amount needed each week	\$4,176.36
Last Sunday Collection	\$2910.04
Shortfall	\$1266.32

## MASS INTENTIONS

### READINGS FOR THE WEEK

Monday: Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37

Tuesday: Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42

Wednesday: Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4

Thursday: Gal 3:1-5; Lk 1:69-75; Lk 11:5- 13

Friday: Gal 3:7-14; Ps 111:1b-6; Lk 11:15- 26

Saturday: Gal 3:22-29; Ps 105:2-7; Lk 11:27-28

Sunday: Is 25:6-10a; Ps 23:1-6; Phil 4:12- 14, 19-20; Mt 22:1-14 [1-10]



Join the 2020 Public Square Rosary Crusade Sacred Heart Catholic Church in Dedeaux

October 10th, 2020 at Noon, Bring Lawn Chair and Rosary

### PRAY FOR OUR TROOPS:

Amir Darwis -----US Army National Guard  
 Drew Ladner-----US Marine  
 Darrell Little-----US Army  
 Devin Nelson-----US Army  
 Brandan Witt-----USAF

*Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.*

CHURCH NAME AND ADDRESS

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SPECIAL INSTRUCTIONS

**200 Bulletins**