



Rev. Sebastian T. Joseph CMI
Pastor

ANNUNCIATION CATHOLIC CHURCH KILN



Tyrone Necaise
Deacon

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JUNE 6, 2021
The Most Holy Body and Blood of Christ

MASSES

SATURDAY VIGIL: 4:00PM

SUNDAY: 8:00AM & 10:30AM

WEEKDAY MASS: CHAPEL

MONDAY-FRIDAY 8:00AM
(ROSARY AFTER)

FIRST SATURDAY 8:00AM

ANointing of the SICK &
NOvenea to MOTHER of PERPETUAL HELP

SACRAMENT OF RECONCILIATION

SATURDAY: 3:00-3:45 PM

SUNDAY: 7:15 - 7:45AM
9:45-10:15AM

(OTHER TIMES BY APPOINTMENT)

ADORATION

TUESDAY: 8:00AM-6:00PM

FRIDAY: 8:30AM-9:30 AM
(DEVOTION TO SACRED HEART)

CHURCH OFFICE HOURS

8:30AM-12:30PM (MONDAY—FRIDAY)
WEDNESDAY 8:30AM-12:00PM

LINDA BELLOCQ, SECRETARY



Gospel Reflection

This Sunday our church celebrates the feast of the Body and Blood of Christ, traditionally known by its Latin name ‘Corpus Christi’. It is an opportunity to reflect on the fact that Christ gave us his body and blood as spiritual sustenance.

The Lord who brought the Israelites out of the land of slavery would feed them with manna in the desert to prove that God would not abandon them to die there. They were also given fresh water from the rock to quench their thirst. Manna in the desert and water from the rock prefigure the Eucharistic body and blood of Christ. Jesus is the living bread that came down from heaven.

We believe in the “Real Presence” of Jesus in the Holy Eucharist because 1) Jesus promised it after miraculously feeding the 5000. 2) Jesus instituted the Holy Eucharist during his Last Supper. 3) Jesus commanded his disciples to repeat it in his memory. 4) “Nothing is impossible for God.” We explain the Real Presence of Jesus in the Holy Eucharist by: “transubstantiation” which means that the substance of the offered bread and wine is changed by Consecration to the substance of the risen Jesus’ glorified, Body and Blood by the action of the Holy Spirit, and its accidents or appearances (like color, shape, smell, taste etc.), remain the same.

John 6: 53-55 says “Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink”.

Jesus instituted the Eucharist on his last supper. Matthew 26:26 -28 “Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.”

What we consume is his transformed body and blood. John 6:60 On hearing it, many of his disciples said, “This is a hard teaching. Who can accept it?” John 6:66 “From this time many of his disciples turned back and no longer followed him.” So, it is very clear Jesus said it in literal sense to eat his body and drink his blood to have eternal life. Otherwise they would not have quarreled and left Jesus.

The Eucharist is the Sacrament of our union with Jesus. In this Sacrament, Jesus gives us his own Body, broken for us on the cross and his precious Blood poured out for us, in order that our sins may be forgiven.

Today's Readings

First Reading (*Exodus 24:3-8*)

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial Psalm (*Psalm 116:12-13, 15-16, 17-18*)

R. I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

Second Reading (*Hebrews 9:11-15*)

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Gospel (Mark 14:12-16, 22-26)

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

New Office Times

Office Hours 8:30am-12:30pm
Wednesday 8:30am-12:00pm

Welcome Back to Mass

Bishop Kihnerman has lifted the exemption given from participating in the Holy Mass from Sunday, March 28, 2021. Please come back to the church on Sundays and days of obligation. You are also allowed to listen to our broadcasting FM 91.1 and receive Holy Communion at the entrance.



Frances Adams	Larry Lind
Judith Amm	Walter Lonnbourg
Michael & Toddy Arceneaux	James Lovett
Nelsie & Johnny Banks	Layla Mallett
Emilee Battaglia	Woody Mauffray
Marge Blaisdell	Charles Meador
Buddy Boswell	Kathleen Micell
Ida Brown	Shannon & Carol Moragas
Claud Burk & Linda Burke	Barbara Moran
Garland Cuevas	Mary Louise & Sonny Moran
Michael Girdina	Warren Moran
Eugene, James, Jerry, Gretchen, Tessa, Jo Ann, Jude, Shirley Cucurullo	Belinda & Kenny Morgan
Margaret Cuevas	Shirley Morris
Howard Edwards	Patrick Murphy
Ivan Garza	Bernadine Necaise
Peggy Glynn	Janet Necaise
Christine Green-Wood	Tyrone & Faye Necaise
Merle Haas	Christopher Nugent
Jennie Hoda	Joy Patin
Amanda Jones	John Rhode III
Mary Kenney	Brooke Rolison
Donald Koenenn	Tina Roundtree
Shelly Koenenn	Carla Santiago
Barbara Ladner	Karrie Schultz
Janice Ladner	Jason Schable
Shelia Ladner	Jerry Shavers
Willard & Cecile Ladner	Mike Shubert
Patsy Ladner	Eugene Sprouse
	Timothy Scott Steen
	Maura Strong
	Josie Thomas
	Denise Walker
	Shaylynn Whitfield

In Memoriam



Merle Maxine (Depre) Haas
11-8-1929 ~ 5-26-2021

Life long member of Annunciation Catholic Church.



Melva Boudreux
12-23-1924 ~ 5-30-2021
Mother of Diane Baughman



Reo Rabalain
7-3-1944 ~ 4-21-2021
Brother of Edna Koenig

If you are unable to come in the Church, sit in the parking lot and listen to our Broadcasting on 91.1 Fm.



You can also listen to a Portable radio in Church if you have trouble hearing.

Financial News

Insurance	\$42,034.01
Diocesan Support	\$23,058.96
School Supplement	\$23,536.83
Salaries, Utilities, & Other Expenses	\$140,879.28
Total Yearly Financial Obligations	\$229,509.08
Amount needed each Week	\$4,413.63
Last Sunday Collection	\$3,689.17
Shortfall	-\$724.46

The Coffee Shop

will be closed June 6, 13, and 20th.
Will resume June 27th. See you then.

Donations Received in Memory of Merle Haas

Colleen and Mikie McGrath
Barbara Ann McGrath
Phyllis Johnson and Gene Breazeale

PRAY FOR OUR TROOPS:

Amir Darwis _____ US Army National Guard
Drew Ladner _____ US Marine
Darrell Little _____ US Army
Devin Nelson _____ US Army
Brandan Witt _____ USAF
Evan Cameron _____ USAF
Dillon Lacoste _____ US Navy

*Lord, hold our troops in Your Loving Hands.
Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.*

MASS INTENTIONS

Saturday, June 5	
4pm -	Howard (Buster) Thornton †
Sunday, June 6	
8:00am—	Parishioners
10:30am—	Eddie Peterson † Marie Laurent †
Monday, June 7	
8:00am—	Paula Huch †
Tuesday, June 8	
8:00am—	Lothe Malley †
Wednesday, June 9	
8:00am -	Frances Adams
Thursday, June 10	
8:00am -	Phil Meyer †
Friday— June 11	
8:00am—	Frances Adams

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SPECIAL INSTRUCTIONS

200 Bulletins