



ANNUNCIATION CATHOLIC CHURCH KILN



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Tyrone Ncaise
Deacon

SEPTEMBER 5, 2021
23rd Sunday in Ordinary Time

MASSES

SATURDAY VIGIL: 4:00PM

SUNDAY: 8:00AM, 10:30AM

WEEKDAY MASS: 8:00AM (CHAPEL)
(MONDAY-FRIDAY, ROSARY
AFTER)

FIRST FRIDAY: 8:00AM (CHAPEL)
MASS & DEVOTION TO
SACRED HEART.

FIRST SATURDAY: 8:00AM (CHAPEL)
MASS, ANOINTING OF
THE SICK, AND DEVO
TION TO OUR LADY OF
PERPETUAL HELP.

SACRAMENT OF RECONCILIATION

SATURDAY: 3:00-3:45 PM

SUNDAY: 7:15 - 7:45AM
9:45-10:15AM

(OTHER TIMES BY APPOINTMENT)

ADORATION

TUESDAY: 8:00AM-6:00PM

FRIDAY: 8:30AM-9:30 AM

CHURCH OFFICE HOURS

MON—FRIDAY 8:30AM-12:30PM

WEDNESDAY 8:30AM-12:00PM

LINDA BELLOCQ, SECRETARY



Did not God choose those who are poor in the world
to be rich in faith and heirs to the kingdom?

— James 2:5

Today's Readings

First Reading (*Isaiah 35:4-7a*)

Thus says the Lord: Say to those whose hearts are frightened: Be strong, fear not! Here is your God, He comes with vindication; with divine recompense He comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water.

Psalm (*Psalm 146: 6-7, 8-9, 9-10*)

R. Praise the Lord, my soul!

The God of Jacob keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free.

R. Praise the Lord, my soul!

The Lord gives sight to the blind; the Lord raises up those who were bowed down. The Lord loves the just; the Lord protects strangers.

R. Praise the Lord, my soul!

The fatherless and the widow the Lord sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O Zion, through all generations. Alleluia.

R. Praise the Lord, my soul!

Second Reading (*James 2:1-5*)

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs? Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that He promised to those who love him?

Gospel (*Mark 7:31-37*)

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged Him to lay His hand on him. He took him off by himself away from the crowd. He put His finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" that is, "Be opened!" and immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

Gospel Reflection

In this healing episode, many details take on a symbolic meaning to the Rite of Baptism. Here the deaf man was brought by some people as if he is a blind man of Bethsaida (Mk 8:22-23). It means to come to Christ and to hear the word of God, one must be accompanied by someone, who has already known the Master and has experienced the saving power of his word. Here these people act as who took him by the hand and spoke to him and led him to Christ, on the day of Baptism.

Jesus does not want them to spread the news that he is the Messiah. That is why he took him away from the crowd. The crowds were not able to figure out who Jesus is until Easter.

The particular of taking him off by himself away from the crowd could have also another meaning. He as in Baptism, is cured of deafness and listens to God's Word and does not any more belong to the multitude of the heathens. He becomes a chosen one morally separated from the crowd. Before performing the miracle, "Jesus looked up to heaven and groaned" It is to let himself be penetrated by the power of the Heavenly Father before performing the miracle.

The gestures Jesus performed are part of his prayer. They are signs of his union with the Father and for us an invitation to establish a deeper relationship with the Lord before doing any help to the other.

The act of "putting the fingers in the ears" is the same as done in the celebration of the sacrament of Baptism. The minister touches the ear of the person to be baptized with the thumb and pray: "May the Lord Jesus who made the deaf to hear and the mute to speak grant that you may soon receive his word with your ears and profess the faith with your lips, to the glory and praise of God the Father."

To understand the gesture of "touching his tongue with spittle", it should be noted that, in the popular conception, the saliva was considered a kind of breath or the materialization of breath. Therefore, Jesus is communicating with the deaf-mute his breath, his Spirit. This is what happens in Baptism: the Christian receives the Spirit of Christ which makes him his prophet and the messenger of his Gospel.

"Ephphatha" in Aramaic language means "Be opened!" This "Ephphatha" is not addressed to the ear, but to the man. It is an invitation to open the heart and let Christ in his life.

The last part of the passage reports the outcome of that healing with a "final chorus" because the crowd sings its joy because the prophecy of Isaiah is fulfilled; "the deaf hear" and "the mute speak" (Is 35:5-6).

CCD CLASSES

September 12; 9:15-10:15am
We encourage to bring your child to the Parish Hall for breakfast and fellowship at 8:45

RCIA CLASSES

September 15; 6-7:15pm; every Wednesday
Please pray for all considering entering the Catholic Church.

READINGS FOR THE WEEK

Monday: Col 1:24 – 2:3; Ps 62:6-7, 9; Lk 6:6-11,
Tuesday: Col 2:6-15; Ps 145:1b-2, 8-11; Lk 6:12-19
Wed: Mi 5:1-4a or Rom 8:28-30; Ps 13:6 Mt 1:1-16, 18-23 [18-23]
Thursday: Col 3:12-17; Ps 150:1b-6; Lk 6:27-38
Friday: 1 Tm 1:1-2, 12-14; Ps 16:1b-2a, 5, 7-8, 11; Lk 6:39-42
Saturday: 1 Tm 1:15-17; Ps 113:1b-7; Lk 6:43-49
Sunday: Is 50:5-9a; Ps 116:1-6, 8-9; Jas 2:14-18; Mk 8:27-35



It's Bunco Time!!!!
Come and enjoy the company and the fun !!!
September 12, 2021
11:30am
Annunciation Parish Hall
\$15 per person

MASS INTENTIONS

Saturday, September 4
4pm- Charles & Merle Haas †
Sunday, September 5
8:00am— Parishioners
10:30am— Nelsie Banks
Monday, September 6
8:00am— Theresa J Thekkedath †
Tuesday, September 7
8:00am— Alvin Walsh, Jr. †
Wednesday, September 8
8:00am - Merle & Charles Haas †
Thursday, September 9
8:00am – Souls of Purgatory
Friday— September 10
8:00am— Rene Duffour †

Today's special collection For "Catholic University"

September 6, being Labor day, the office will remain closed.

September 8 is the Feast of The Nativity of the Blessed Virgin Mary.

Claiborne Hill Receipts

Don't forget to bring in your Claiborne Hill receipts!
Thank you for your support.



COFFEE SHOP
Come by and have some Coffee,
Breakfast & Fellowship After 8am Mass

SILENT AUCTION

Silent auction is in the Vestibule. Please stop by and place your bids. Donations are appreciated.

Financial News

Insurance	\$42,034.01
Diocesan Support	\$23,058.96
School Supplement	\$23,536.83
Salaries, Utilities, & Other Expenses	\$140,879.28
Total Yearly Financial Obligations	\$229,509.08
Amount needed each Week	\$4,413.63
Last Sunday Collection	\$
	\$

Prayer Request

Frances Adams	James Lovett
Judith Amm	Layla Mallett
Michael & Toddy Arceneaux	Woody Mauffray
Johnny Banks	Charles Meador
Emilee Battaglia	Kathleen Micell
Marge & Bill Blaisdell	Shannon & Carol Morgan
Buddy Boswell	Barbara Moran
Gene Breazeale	Cleopatra Moran
Ida Brown	Mary Louise & Sonny Moran
Claude Burke & Linda Burke	Warren Moran
Miranda Connor	Belinda & Kenny Morgan
Garland Cuevas	Shirley Morris
Rosalind & Cynthia Dauzat	Patrick Murphy
Jean Dohm	Bernadine Necaise
Michael Girdina	Janet Necaise
Eugene, James, Jerry, Gretchen, Tessa, Jo Ann, Jude, Shirley Cucurullo	Tyrone & Faye Necaise
Margaret Cuevas	Christopher Nugent
Howard Edwards	Joy Patin
Ivan Garza	Laura Rhode
Peggy Glynn	Judy Richieu
Christine Greenwood	Brooke Rolison
Amanda Jones	Tina Roundtree
Fran Kay	Carla Santiago
Mary Kenney	Karrie Schultz
Donald Koenenn	Jason Schable
Shelly Koenenn	Jerry Shavers
Barbara Ladner	Mike Shubert
Janice Ladner	Eugene Sprouse
Shelia Ladner	Timothy Scott Steen
Willard & Cecile Ladner	Maura Strong
Patsy Ladner	Josie Thomas
Jean Lee	Denise Walker
Larry Lind	Shaylynn Whitfield
Walter Lonnborg	

Pray for our Troops

Amir Darwis _____	US Army National Guard
Drew Ladner _____	US Marine
Darrell Little _____	US Army
Devin Nelson _____	US Army
Brandan Witt _____	USAF
Evan Cameron _____	USAF
Dillon Lacoste _____	US Navy
David Arceneaux _____	USAF

Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.

CHURCH NAME AND ADDRESS

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TRANSMISSION TIME

Tuesday

CONTACT PERSON

ANNUNCIATION CATHOLIC CHURCH

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1 through 4

SPECIAL INSTRUCTIONS

200 Bulletins