



ANNUNCIATION CATHOLIC CHURCH



Rev. Sebastian T. Joseph CMI
Pastor

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AUGUST 7, 2022
19th Sunday in Ordinary Time

Masses

- Saturday Vigil:** 4:00pm
- Sunday:** 8am, 10:30am
- Weekday Mass:** 8:00am (Chapel)
(Monday-Friday, Rosary after)
- First Friday:** 8:00am (Chapel)
Mass & Devotion
To Sacred Heart
- First Saturday:** 8:00am (Chapel)
Mass, Anointing
of the sick, and
Devotion to Our
Lady of Perpetual
Help.

Sacrament of Reconciliation

- Saturday:** 3:00-3:45 pm
- Sunday:** 7:15 - 7:45am
9:45-10:15am
(Other times by Appointment)

Adoration

- Tuesday:** 8:00am-6:00pm
- Friday:** 8:30am-9:30am

Church Office Hours

- Mon-Friday** 8:30am-12:30pm
- Wednesday** 8:30am-12:00pm



St. Lawrence Deacon & Martyr
Feast Day August 10, 2022

Secretary Linda Bellocq

Today's Readings

First Reading (Wisdom 18:6-9)

The night of the Passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

Psalm (Psalm 33:1, 12, 18-19, 20-22)

R. Blessed the people the Lord has chosen to be his own.

Exult, you just, in the Lord; praise from the upright is fitting. Blessed the nation whose God is the Lord, the people he has chosen for his own inheritance.

R. Blessed the people the Lord has chosen to be his own.

See the eyes of the Lord are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine.

R. Blessed the people the Lord has chosen to be his own.

Our soul waits for the Lord, who is our help and our shield. May your kindness, O Lord, be upon us who have put your hope in you.

R. Blessed the people the Lord has chosen to be his own.

Second Reading (Hebrews 11:1-2, 8-19)

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

(All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for the land from which they had come, they would have had opportunity to return. But now their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.)

Gospel (Luke 12:32-48)

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.

Gospel Reflection

Today's Gospel passage begins with the exhortation: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom". The disciples were afraid because they felt fragile and were unable to resist the evil society. Jesus assures that the Kingdom of God will come because it is the Father's gift.

Last Sunday's Gospel speaks about a rich fool who had committed two stupid mistakes: he had not enriched himself before God and let himself be surprisingly caught by death. Jesus answers today how to enrich oneself before God: "Sell your belongings and give alms".

The rich who accumulated great wealth had to leave everything in this world without finding a way to take with him or transfer them to heaven. But Old Testament suggests what to do. "My child, do not cheat the poor man of his livelihood, or turn your back on one who is in need... Do not add to the problems of those who are desperate, or keep them waiting for your charity". (Sir 4:1,3) "Nevertheless, be patient with someone in humble circumstances, and do not keep him waiting for his alms. In obedience to the commandment, help the poor, and in their need do not send them away empty-handed. Spend your money on your brother or your friend; do not hide it under a stone where it will rust away". (Sir 27: 8-10)

Then Jesus gives three parables to explain how one has to be vigilant:

The first one is about the watchful servant. A gentleman goes to a wedding party leaving home to his servants and the parable ends with one of the most beautiful images of the Bible: "Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them".

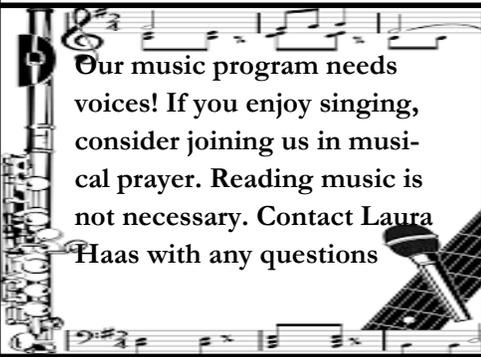
The second parable is compared to a thief who breaks in suddenly. St. Paul speaks about it in his letter to Thessalonians; "You know that the Day of the Lord will come like thief in the night" (1 Thes 5:2) and St. Peter also used them: "The day of the Lord is to come like a thief; then the heavens will dissolve with a great noise" (2 Pet 3:10). The aim of this parable is to warn of the danger of losing the opportunity for salvation that never arises again.

The third parable is introduced as a response to Peter who asks the Lord who are those who need to stay vigilant. Jesus' answer is to those who in the community have been tasked with a responsibility. They are called "administrators" not masters. Their ministry can be done in two ways. They may act as the faithful and wise servant who "distributes in time to all the servants their allowance of food". They undertake it in generous service for the community but they can also act for shameful gain and make themselves masters of the people entrusted to them.

**Special Collection
Extension Society**

CCD Registration

After every 10:30 mass during the month of August, CCD registration will be held in the 1st Communion Room until Noon. CCD begins September 11, 2022 Call Kelly Schwartz for more Information (601) 466-4192



Our music program needs voices! If you enjoy singing, consider joining us in musical prayer. Reading music is not necessary. Contact Laura Haas with any questions

Claiborne Hill Receipts

We appreciate dropping off your Claiborne Hill receipts!
Thank you for your support.
YTD \$388.26

MASS INTENTIONS

Saturday August 6
4pm- Merle & Charles Haas †

Sunday August 7
8:00am Parishioners
10:30am- Luginia Bellaist†

Monday August 8
8:00am- Cecile Ladner

Tuesday, August 9
8:00am- Patsy Ladner

Wednesday August 10
8:00am- Joanne Crust †

Thursday August 11
8:00am- Cecile Ladner

Friday August 12
8:00am- John & Nicole Necaie † and all deceased family members

**Annunciation Catholic
Church Women's Club
Annual Fundraiser**

Will be held on August 28th. Tickets are \$2 each or \$10 per book sold after every Mass in the Vestibule. Please return all tickets and money by August 20th.

**Knights of Columbus
9th Annual Classic Car
& Truck Show**

Saturday, September 10th,
Annunciation Church
Parking Lot. \$25 registration 8:30-11:30am
Awards at 1:30pm



COFFEE SHOP

Come by and have some
Coffee, Breakfast &
Fellowship after 8am Mass
Donations are appreciated



If you are unable to come inside the Church, sit in your automobile and listen to our Broadcasting on 91.1 Fm. You can also listen to a Portable radio in Church if you have trouble hearing.

Financial News

Insurance	\$50,596.75
Diocesan Support	\$16,244.79
School Supplement	\$29,225.07
Salaries, Utilities, & Other Expenses	\$189,488.23
Total Yearly Financial Obligations	\$285,554.84
Amount needed each Week	\$5,491.43
Last Sunday Collection	\$2,738.00
Shortfall	-\$2,753.43

**Church Cleaning
Team 5 this week**

Prayer Request

Jennifer Albrittin	James Lovett
Judith Amm	Layla Mallett
Johnny Banks	Charles Meador
Emilee Battaglia	Kathleen Micell
John Battaglia	Shannon & Carol Moragas
Stacey Battaglia	Barbara Moran
Marge & Bill Blaisdell	Cleopatra Moran
Earline Blanchard	Sonny Moran
Gene Breazale	Warren Moran
Ernest Brown	Belinda & Kenny Morgan
Ida Brown	Patrick Murphy
Claude Burke & Linda Burke	Bernadine Necaie
John Byrnes	Bernell Necaie
Robert L. Cassell	Janet Necaie
Kay Cerisier	Tyrone & Faye Necaie
Garland Cuevas	Wilmah Necaie
Rosalind & Cynthia Dauzat	Christopher Nugent
Jean Dohm	Louis Nunez
Eugene, James, Jerry, Gretchen, Tessa,	Timothy Odom
JoAnn, Jude, Shirley Cucurullo	Joy Patin
Howard Edwards	Jameson Gerard Patin
Ivan Garza	Larry Phillips
Peggy Glynn	Judy Richieu
Christine Green-Wood	Brooke Rolison
Amanda Jones	Tina Roundtree
Jim & Mary Kenney	Carla Santiago
Donald Koenenn	Larry Santinelli
Linda Koenenn	Karrie Schultz
Shelly Koenenn	Jason Schable
Andy Ladner	Caleb Schwartz
Barbara Ladner	Sonny Schwartz
Janice Ladner	Jerry Shavers
Shelia Ladner	Mike Shubert
Willard & Cecile Ladner	Timothy Scott Steen
Patsy Ladner	Maura Strong
Jean Lee	Rose Tebo
Larry Lind	Josie Thomas
Walter Lonbourg	Shaylynn Whitfield
	Adrian Wilson

Pray for our Troops

Amir Darwis _____ US Army National Guard
Darrell Little _____ US Army
Devin Nelson _____ US Army
Brandan Witt _____ USAF
Evan Cameron _____ USAF
David Arceneaux _____ USAF
Lance Cuevas.....USAF

Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.

CHURCH NAME AND ADDRESS

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TRANSMISSION TIME

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CONTACT PERSON

ANNUNCIATION CATHOLIC CHURCH

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SPECIAL INSTRUCTIONS

200 Bulletins