



Rev. Sebastian T. Joseph CMI
Pastor

ANNUNCIATION CATHOLIC CHURCH KILN

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Tyrone Necaise
Deacon

JANUARY 23, 2022
Third Sunday in Ordinary Time

Masses

Saturday Vigil: 4:00pm

Sunday: 8am, 10:30am

Weekday Mass: 8:00am (Chapel)
(Monday-Friday, Rosary after)

First Friday: 8:00am (Chapel)
Mass & Devotion
To Sacred Heart

First Saturday: 8:00am (Chapel)
Mass, Anointing
of the sick, and
Devotion to Our
Lady of Perpetual
Help.

Sacrament of Reconciliation

Saturday: 3:00-3:45 pm

Sunday: 7:15 - 7:45am
9:45-10:15am
(Other times by Appointment)

Adoration

Tuesday: 8:00am-6:00pm

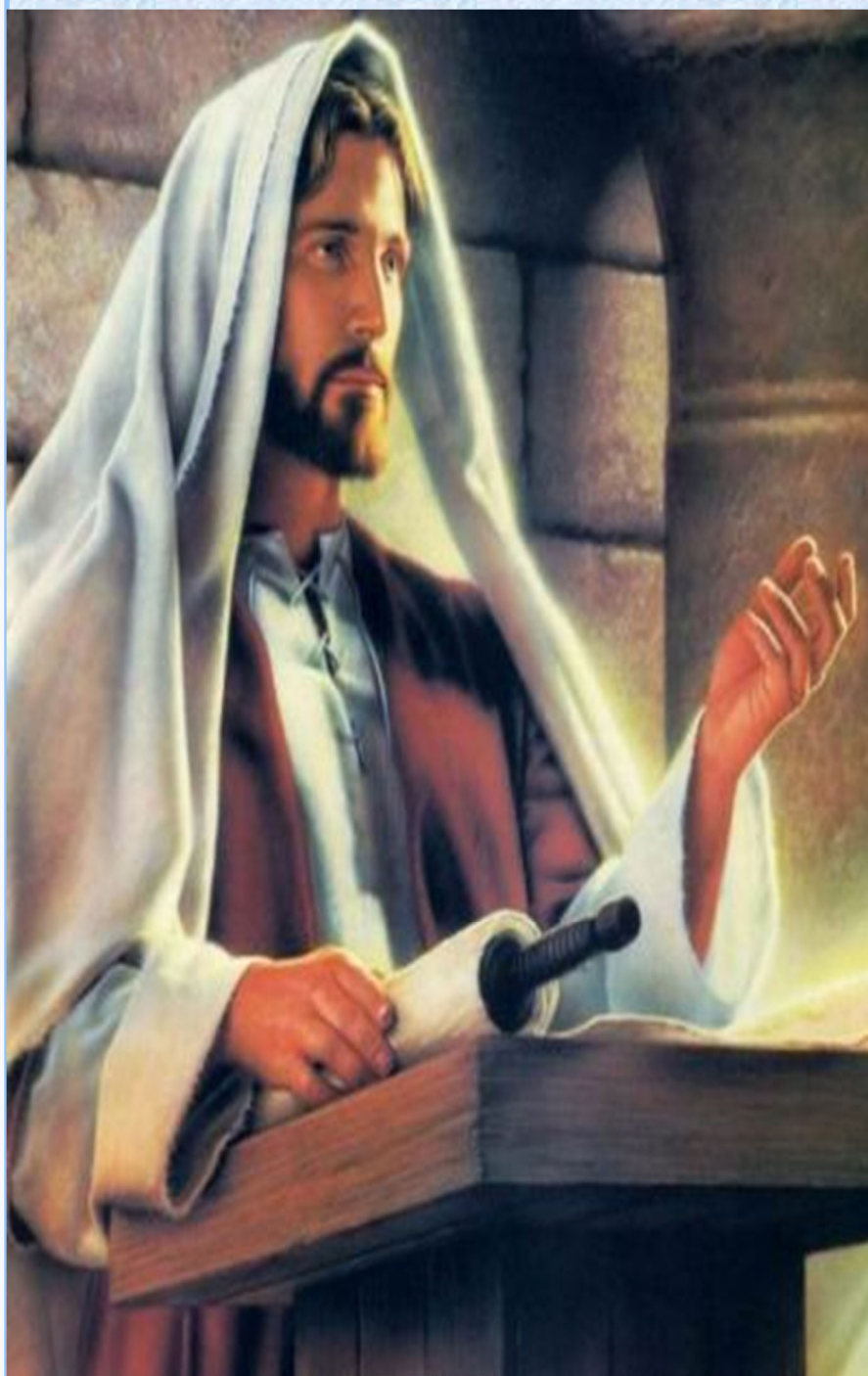
Friday: 8:30am-9:30am

Church Office Hours

Mon-Friday 8:30am-12:30pm

Wednesday 8:30am-12:00pm

Secretary Linda Bellocq



Today's Readings

First Reading (*Nehemiah 8:2-4a,5-6,8-10*)

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it—for he was standing higher up than any of the people—; and, as he opened it, all the people rose. Ezra blessed the Lord, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the Lord, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the Lord your God. Do not be sad, and do not weep”—for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!”

Psalm (*Psalm 19:8,9,10,15*)

R. Your words Lord, are Spirit and life.

The law of the Lord is perfect, refreshing the soul; the decree of the Lord is trustworthy, giving wisdom to the simple.

R. Your words Lord, are Spirit and life.

The precepts of the Lord are right, rejoicing the heart; the command of the Lord is clear, enlightening the eye.

R. Your words Lord, are Spirit and life.

The fear of the Lord is pure, enduring forever; the ordinances of the Lord are true, all of them just.

R. Your words Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart find favor before you, O Lord, my rock and my redeemer.

Second Reading (*1 Corinthians 12:12-30*)

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. (If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now) you are Christ’s body, and individually parts of it. (Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?)

Gospel (*Luke 1:1-4’ 4:14-21*)

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

Gospel Reflection

In the beginning of his public ministry, Jesus thought of presenting his ‘manifesto’ of his mission among the people. He read a passage from prophet Isaiah speaking of divine mission of love and compassion (Is 61:1-2). It was the prophecy of Isaiah about the Messiah and his mission. Jesus identifies himself as that figure and declares that the mission and ministry prophesied are his mission and his ministry. In other words, Jesus declares that Isaiah's prophecy is fulfilled in Him.

Jesus claimed that he has been sent to Israel: (1) to bring glad tidings to the poor; (2) to proclaim liberty to captives; (3) for recovery of sight to the blind; (4) to let the oppressed go free and (5) to proclaim a year acceptable to the Lord.

It is meant that his ministry would bring the long-desired restoration of Israel which the Lord Himself would accomplish, giving Israel His forgiveness and restoring her to His love and compassion. Jesus sums up both the source of his power and authority, and the nature of his saving ministry. Jesus claims it in the synagogue quoting the Holy Scripture that his power is the power of God’s Spirit and identifies his work as that of the work of the Messiah referring to the Suffering Servant of Yahweh (Isaiah 42:1-4).

Jesus’ proclamation of “a year acceptable to the Lord” is understood as a jubilee year. It is the time when all debts are forgiven, ends all forms of slavery and justice is re-established to all mankind. He frees all from their psychological and moral barriers that prevent them from their spiritual growth and restores everyone to their human dignity.

Steeple Contribution

Your Contribution: \$26,385.00

Needed: \$16,615.00

Tuesday Adoration

(8am-6pm)

Please sign up to fill in open hours.

Tuesday Adoration time 8am-6pm

Special Collection

Saltillo Mission and Latin America

SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday in Ordinary Time;
Sunday of the Word of

God

Monday: St. Francis de Sales

Tuesday: The Conversion of St. Paul the Apostle;
Week of Prayer for Christian Unity ends

Wednesday: Ss. Timothy and Titus

Thursday: St. Angela Merici

Friday: St. Thomas Aquinas

Claiborne Hill Receipts

We appreciate you dropping off your Claiborne Hill receipts! Thank you for your support.

YTD \$39.65

MASS INTENTIONS

Saturday, January 22

8am- Clement J. Acker †

Sunday, January 23

8:00am— Parishioners

10:30am— Frances Adams †

Monday, January 24

8:00am— Drew Ladner

Tuesday, January 25

8:00am - Charles Shealy †

Wednesday January 26

8:00am – David Haas †

Thursday—January 27

8:00am— Cecile Ladner

Friday- January 28

8:00am Peggy Ladner †

In Memorium

Peggy Haas Ladner



September 16, 1954 ~
January 14, 2022



COFFEE SHOP

Come by and have some

Coffee, Breakfast &

Fellowship after 8am Mass

Donations are accepted

If you are unable to come inside the Church, sit in your automobile and listen to our Broadcasting on 91.1 Fm. You can also listen to a Portable radio in Church if you have trouble hearing.

Church Cleaning

Team 3 this week

Financial News

Insurance	\$42,034.01
Diocesan Support	\$23,058.96
School Supplement	\$23,536.83
Salaries, Utilities, & Other Expenses	\$140,879.28
Total Yearly Financial Obligations	\$229,509.08
Amount needed each Week	\$4,413.63
Last Sunday Collection	\$2,814.11
Shortfall	-\$1,599.52

Prayer Request

Judith Amm	James Lovett
Michael Arceneaux	Layla Mallett
Johnny Banks	Woody Mauffray
Emilee Battaglia	Charles Meador
Marge & Bill	Kathleen Micell
Blaisdell	Shannon & Carol
Buddy Boswell	Moragas
Gene Breazeale	Barbara Moran
Ida Brown	Cleopatra Moran
Claude Burke &	Mary Louise &
Linda Burke	Sonny Moran
John Byrnes	Warren Moran
Garland Cuevas	Belinda & Kenny
Rosalind & Cynthia	Morgan
Dauzat	Patrick Murphy
Jean Dohm	Bernadine Necaie
Michael Girdina	Janet Necaie
Eugene, James,	Tyrone & Faye Necaie
Jerry, Gretchen,	Christopher Nugent
Tessa,	Joy Patin
JoAnn, Jude, Shirley	Jameson Gerard Patin
Cucurullo	Lily Reine
Howard Edwards	Judy Richieu
Ivan Garza	Brooke Rolison
Peggy Glynn	Tina Roundtree
Christine Green-Wood	Carla Santiago
Amanda Jones	Larry Santinelli
Jim & Mary Kenney	Karrie Schultz
Donald Koenenn	Jason Schable
Shelly Koenenn	Jerry Shavers
Barbara Ladner	Mike Shubert
Janice Ladner	Eugene Sprouse
Shelia Ladner	Timothy Scott Steen
Willard & Cecile	Maura Strong
Ladner	Rose Tebo
Patsy Ladner	Josie Thomas
Jean Lee	Shaylynn Whitfield
Walter Lonnbourg	

Pray for our Troops

Amir Darwis _____	US Army National Guard
Drew Ladner _____	US Marine
Darrell Little _____	US Army
Devin Nelson _____	US Army
Brandon Witt _____	USAF
Evan Cameron _____	USAF
Dillon Lacoste _____	US Navy
David Arceneaux _____	USAF

Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.

CHURCH NAME AND ADDRESS

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TRANSMISSION TIME

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CONTACT PERSON

ANNUNCIATION CATHOLIC CHURCH

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SPECIAL INSTRUCTIONS

200 Bulletins