



January 7, 2024 The Epiphany of the Lord



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ANNUNCIATION Kiln



Masses

Saturday Vigil: 4:00pm Sunday: 8am, 10:30am Weekday Mass: 8:00am (Chapel) (Monday-Friday, Rosary after) First Tuesday: Anointing of the Sick (of the Month) Novena of Our Lady of **Perpetual Help** (after 8am Mass) Fridays: **Devotion To Sacred** Heart (Before Benediction) Sacrament of Reconciliation Saturday: 3:00 - 3:45 pm

Adoration **Tuesday:** Friday:

8:30am - 6:00pm 8:30am - 9:30am

Office Hours Mon-Friday: Wednesday:

8:30am - 12:30pm 8:30am - 12:00pm

Parish Secretary:	Rachel Barnett
CCD Director:	Kelly Schwartz
CYO Director:	Juanita Curet
RCIA Director:	Robin Griffith

TODAY'S READING'S

<u>Reading I - Is 60:1-6</u>

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

Responsorial Psalm -Ps 72:1-2, 7-8, 10-11, 12-13.

R. Lord, every nation on earth will adore you.

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

R. Lord, every nation on earth will adore you.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

R. Lord, every nation on earth will adore you.

The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him.

R. Lord, every nation on earth will adore you.

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

R. Lord, every nation on earth will adore you.

Reading II -Eph 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Gospel -Mt 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

Reflection:

Today the child born on Christmas is revealed to be the long-awaited king of the Jews. As the priests and scribes interpret the prophecies in today's Gospel, He is the ruler expected from the line of King David, whose greatness is to reach to the ends of the earth (see Micah 5:1-3; 2 Samuel 5:2). Jesus is found with His mother, as David's son, Solomon, was enthroned alongside his Queen Mother (see 1 Kings 2:19). And the magi come to pay Him tribute, as once kings and queens came to Solomon (see 1 Kings 10:2,25). His coming evokes promises that extend back to Israel's beginnings. Centuries before, an evil king seeking to destroy Moses and the Israelites had summoned Balaam, who came from the East with two servants. But Balaam refused to curse Israel, and instead prophesied that a star and royal staff would arise out of Israel and be exalted above all the nations (see Numbers 22:21; 23:7; 24:7, 17). This is the star the three magi follow. And like Balaam, they too refuse to be tangled in an evil king's scheme. Their pilgrimage is a sign-that the prophesies in today's First Reading and Psalm are being fulfilled. They come from afar, guided by God's light, bearing the wealth of nations, to praise Israel's God. We celebrate today our own entrance into the family of God, and the fulfillment of God's plan that all nations be united with Israel as co-heirs to His Fatherly blessings, as Paul reveals in today's Epistle. We too must be guided by the root of David, the bright morning star (see Revelation 22:16), and the light of the world (see Isaiah 42:6; John 8:12). As the magi adored Him in the manger, let us renew our vow to serve Him, placing our gifts-our intentions and talents-on the altar in this Eucharist. We must offer to Him our very lives in thanksgiving. No lesser gift will suffice for this newborn King.

What is Epiphany of the Lord means? The word "epiphany" comes from the Greek epiphainen, which means "to manifest," "appear," or "make known." The Feast of the Epiphany celebrates the revelation of Jesus, the Son of God, to the world. "The Epiphany is the manifestation of Jesus as Messiah of Israel, Son of God and Savior of the world.

Why is the Epiphany on January 6? Epiphany (holiday) - Wikipedia

Even before 354, the Western Church had separated the celebration of the Nativity of Christ as the feast of Christmas and set its date as December 25; it reserved January 6 as a commemoration of the manifestation of Christ, especially to the Magi, but also at his baptism and at the wedding feast of Cana.

The Epiphany is ce It marks the day Jes world In some countries, J as Christmas Day	ie wise men, not Santa, children Christians celebrate	Please : CCD c dates an classes.
There	e will be a	another
1	ection for Aged firm Priest.	your chi
MASS II	NTENTIONS	Come Bree
•	January 6 Walt & Brandie	
Sunday	Lonnborg+ January 7	Finar
	Carolyn Goodwyne+ Parishioner of	Insurance
Monday	Annunciation January 8	Diocesan Support
8:00am-		School Supplement
Tuesday	January 9	Salaries, Utilities, & Expenses
Wednesday	Marge Blaisdell+ January 10	Total Yearly Financial Obligatio
8:00am- Thursday	Marge Blaisdell+ January 11	Amount needed ea
8:00am-		Last Sunday Collec
Friday 8:00am-	January 12 Joseph Shirer +	YTD Needed
		YTD Collected
		YTD Shortfall

