



Rev. Sebastian T. Joseph CMI
Pastor

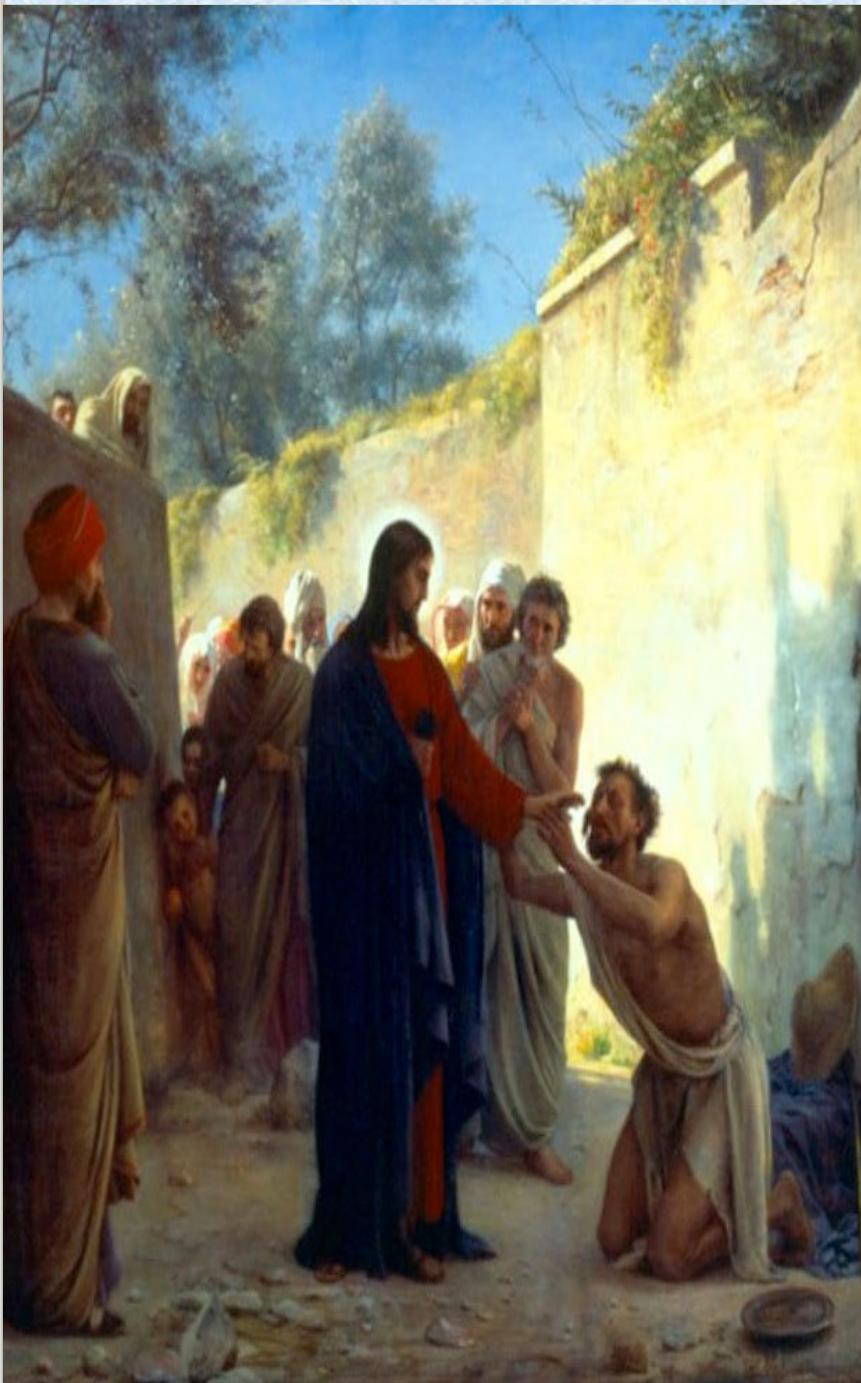
ANNUNCIATION CATHOLIC CHURCH

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Tyrone Necaise
Deacon

OCTOBER 9, 2022
28th Sunday in Ordinary Time



Masses

Saturday Vigil: 4:00pm

Sunday: 8am, 10:30am

Weekday Mass: 8:00am (Chapel)
(Monday-Friday, Rosary after)

First Tuesday (of the Month) Anointing of the Sick & Novena of Our Lady of Perpetual Help (after 8am Mass)

First Friday: 8:00am(Chapel)
(of the month) Mass & Devotion To Sacred Heart

Sacrament of Reconciliation

Saturday: 3:00-3:45 pm

Sunday: 7:15 - 7:45am

9:45-10:15am

(Other times by Appointment)

Adoration

Tuesday: 8:00am-6:00pm

Friday: 8:30am-9:30am

Office Hours

Mon-Friday 8:30am12:30pm
Wednesday 8:30am-12:00pm

Secretary Linda Bellocq

Today's Readings

First Reading (*2 Kings 5:14-17*)

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy. Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant." Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Psalm (*Psalm 98:1, 2-3, 3-4*)

R. The Lord has revealed to the nations his saving power.

Sing to the Lord a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm.

R. The Lord has revealed to the nations his saving power.

The Lord has made his salvation known in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

R. The Lord has revealed to the nations his saving power.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the Lord, all you lands, break into song: sing praise.

Second Reading (*2 Timothy 2:8-13*)

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

Gospel (*Luke 17:11-19*)

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice, and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

Gospel Reflection

Four categories of people are considered as dead people: the poor, the leper, the blind and the childless. As the lepers were considered impure, they were not allowed to enter their homes and villages. All diseases were taken as punishment for their sins and leprosy was the symbol of sin itself. The healing of leprosy was a miracle and compared to the resurrection of a dead person. Only the Lord could cure it.

Therefore, it was understandable why the ten lepers stopped at a distance and shouted: "Jesus, Master, Have pity on us". They did not ask him for healing but only for compassion, that he be moved by their desperate condition. As soon as he sees them Jesus says: "Go show yourselves to the priests". On their way they were cured. They were cured not immediately but later as in the case of Naaman of the first reading. Out of ten who were cured, only one returns to Jesus to thank him.

The number ten in the Bible has a symbolic meaning: it indicates the totality as the hands have ten fingers. Therefore, the lepers of the Gospel represent the entire humanity far away from God. All of us are spiritual lepers who need to encounter Jesus. None of us are pure; we all carry on the signs of death that only the word of God can cure.

The second point for our reflection is that the same leprosy brought the Jews and Samaritans together. The awareness of common disgrace and suffering gathers them in friendship and solidarity because God has not created two worlds: one for the good ones and the other for the wicked ones. He calls all his children to live together. If one considers oneself just and perfect, he/she may feel as superior whereas the "lepers" (sinners) will not look down on others but live in solidarity.

The third point is that they go together in search of Jesus. Their common prayer is: "Jesus, Master! Have pity on us". This prayer is a condemnation of the pseudo-spiritual and individualistic invocation preached by those searching for "salvation of one's own soul." We are social beings and we all call God as our father. Therefore, our duty is to bring everyone together in our spiritual journey to heavenly Jerusalem.

Let us also reflect on the word pronounced by Jesus from a distance. When Jesus was walking along the roads of Palestine, it was possible to approach him, touch him and talk to him. He listened to all and paid attention to all their request for help. The same word that pronounced from a distance continues to be proclaimed even today and its efficacy remains intact. It is enough to trust him like that Samaritan leper to whom Jesus acknowledges: "your faith has saved you".

In Memorium

Margaret Blaisdell



11-22-1936 ~ 9-28-2022

Funeral Service: 10/17/2022

Time: 11am

Place: Annunciation, Kiln



Save the Date Our Lady of Fatima Rosary

Date: 10/15/2022

Time: 12:00pm

Place: In front of
Annunciation
Parish Hall

Month of October

Is Dedicated to the Rosary

MASS INTENTIONS

Saturday	October 8
4pm-	Ronnie Johnson †
Sunday	October 9
8:00am	Parishioners
10:30am-	Peggy Ladner†
Monday	October 10
8:00am-	Laura Rhode
Tuesday,	October 11
8:00am-	Linda Lee†
Wednesday	October 12
8:00am-	Darrell Moran †
Thursday	October 13
8:00am-	
Friday	October 14
8:00am-	Naomi Moran

Respect Life Month

Respect Life Sunday

As Catholics, we are called to cherish, defend, and protect those who are most vulnerable, from the beginning to the end of their lives. During October, please reflect more deeply on the dignity of every human life to help Catholics understand and value the gift of human life and help build a culture that cherishes and protects it, please visit the website:

www.respectlife.org

Trunk or Treat!

October 30, 2022 - 4PM -6PM

Annunciation Catholic Church

CYO Fundraiser

Hotdogs with Fixins, Nachos & Cheese,
Popcorn, Cotton Candy, Pickles & Drinks

Hotdog w/ drink	\$3
Nachos w/ drink	\$3
Hotdog or Nachos	\$2
Popcorn, Cotton Candy, Pickles and Drink	\$1

Treats, Food, Fun and Fellowship!
Come out and enjoy the Fun & Festivities!

All are Welcome!



If you are unable to come inside the Church, sit in your automobile and listen to our Broadcasting on 91.1 Fm. You can also listen to a Portable radio in Church if you have trouble hearing.

Financial News

Insurance	\$50,596.75
Diocesan Support	\$16,244.79
School Supplement	\$29,225.07
Salaries, Utilities, & Other Expenses	\$189,488.23
Total Yearly Financial Obligations	\$285,554.84
Amount needed each Week	\$5,491.43
Last Sunday Collection	\$3,828.35
Shortfall	-\$1,663.08

Church Cleaning

Team 4 this week

Prayer Request

Jennifer Albritton

Judith Amm

Johnny Banks

Emilee Battaglia

John Battaglia

Stacey Battaglia

Bill Blaisdell

Earline Blanchard

Gene Breazeale

Ernest Brown

Ida Brown

Claude Burke &

Linda Burke

John Byrnes

Robert L. Cassell

Kay Cerisier

Garland Cuevas

Rosalind & Cynthia

Dauzat

Mary Dempsey

Cheryl Deschamp

Jean Dohm

Rennan Duffour

Eugene, James,

Jerry, Gretchen,

Tessa,

JoAnn, Jude, Shirley

Cucurullo

Howard Edwards

Lois Forest

Ivan Garza

Peggy Glynn

Christine Green-Wood

Amanda Jones

Jim & Mary Kenney

Donald Koenenn

Linda Koenenn

Shelly Koenenn

Andy Ladner

Barbara Ladner

Janice Ladner

Shelia Ladner

Willard & Cecile

Ladner

Patsy Ladner

Jean Lee

Walter Lonbourg

James Lovett

Layla Mallett

Jim McDaniel

Charles Meador

Kathleen Micell

Shannon & Carol

Moragas

Barbara Moran

Cleopatra Moran

Sonny Moran

Warren Moran

Belinda & Kenny

Morgan

Patrick Murphy

Bernadine Necaise

Bernell Necaise

Janet Necaise

Tyrone & Faye

Necaise

Wilma Necaise

Christopher Nugent

Louis Nunez

Timothy Odom

Joy Patin

Jameson Gerard Patin

Trudy Pecoul

Larry Phillips

Judy Richieu

Brooke Rolison

Tina Roundtree

Carla Santiago

Larry Santinelli

Karrie Schultz

Jason Schable

Caleb Schwartz

Sonny Schwartz

Jerry Shavers

Mike Shubert

Maura Strong

Rose Tebo

Josie Thomas

Shaylyn Whitfield

Adrian Wilson

Pray for our Troops

Amir Darwis _____ US Army National Guard

Darrell Little _____ US Army

Devin Nelson _____ US Army

Brandan Witt _____ USAF

Evan Cameron _____ USAF

David Arceneaux _____ USAF

Lance Cuevas.....USAF

Christopher Abney.....US Navy

Lord, hold our troops in Your Loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need, and bring them home safely. May their sacrifices bring about a lasting and just peace in those lands. We ask this in the Name of Jesus Our Lord and Savior. Amen.

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CONTACT PERSON

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SPECIAL INSTRUCTIONS

200 Bulletins